

00825855

Prepared By

UNOFFICIAL COPY

8/07/0087 51 001 Page 1 of 2
2000-10-20 12:42:16
Cook County Recorder 23.50

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



00825855

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-69-35488

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 12, 2000**
executed by **JOSE L. ZAMORA, MARRIED AND**
MARIA C. ZAMORA, MARRIED
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. **00825854**, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1002 11TH AVENUE, MELROSE PARK, ILLINOIS 60160**

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL

On **OCTOBER 12, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **Robert C. Mag**
Its: **VICE PRESIDENT**

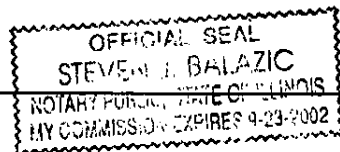
known to me to be the **Robert C. Mag**
and **VICE PRESIDENT**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Steven J. Balazic**
County, _____

By:
Its:

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1820
CHICAGO, ILLINOIS 60602

120620

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Rev. 05/03/97 DPS 049



15-03-434-014

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
LOTS 11 AND 12 IN BLOCK 21 IN HENRY ULLRICH'S PIONEER ADDITION TO
MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11, 14, 15, 16, 17, 18, 19, 20, 21,
22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 AND 34 ALL IN S. R. HAVEN'S ORIGINAL
SUBDIVISION OF LOT 2 IN SOUTH 1/2 OF SECTION 3, AND THAT PART OF
SECTION 10, LYING NORTH OF THE CHICAGO AND NORTH WESTERN RAILROAD
COMPANY'S NORTHERLY LINE OF THE RIGHT OF WAY AND ALL IN TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-69-35488

00825855

COOK COUNTY CLERK'S OFFICE
111 SOUTH WASHINGTON STREET
CHICAGO, ILLINOIS 60604