

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



1682209/063  
JAVIER G. N.  
9/15/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by GIOVANNI N. JAVIER AND ROSIA MARIA V. JAVIER HUSBAN AND WIFE, dated MAY 04, 1996, and recorded among the land records of Cook County/City, IL, as Document #96784856, Volume # and Page #, recorded 10/15/96, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
*[Signature]*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 4844 NORTH SPAULDING CHICAGO  
Parcel Identification #: 13-11-429-014-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me ROBERTA G. MEYER, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 29TH day of SEPTEMBER, 2000.

*[Signature]*  
ROBERTA G. MEYER, Notary Public  
Resident of Allen County, Indiana  
Expires: MAY 10, 2008

Roberta G. Meyer, Notary Public  
Allen County, State of Indiana



My Commission Expires 5-10-08

This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*[Handwritten initials]*  
SVE  
P2  
SVE  
MYE  
E

1682209

LOT 5, IN BLOCK 2, IN COLLINS AND GAUNTLETT'S NORTH WESTERN SUBDIVISION, OF THE EAST 1/2 OF BLOCKS 22 AND 27, IN JACKSON SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office