



LOAN #: M0003270 POOL #: SB5 RBMG LOAN #: 502074
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~*(SEE ATTACHED ADDENDUM)~~, all the rights, title and interest of undersigned in and to that

Mortgage dated 03/07/2000, executed by
WILLIAM B. ELLISON

and recorded in Book/ N/A, Document No. 00179986, Page/ N/A, on 03/14/2000

Tax ID # 21-31-412-012
COOK

County Records, State of Illinois; property being located at
8429 South Exchange, Chicago, IL 60617-0000 (SEE ATTACHED LEGAL DESCRIPTION)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage. EXECUTED ON JULY 13, 2000.

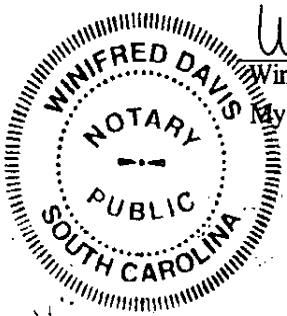
Attest: Meritage Mortgage Corporation



H. Fulmer
H. Fulmer
Assistant Secretary
STATE OF SC
COUNTY OF Richland

Denise Easterling
By: Denise Easterling
Its: Vice President

On July 13, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared Denise Easterling to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Winifred Davis
Winifred Davis
Notary Public
My Commission Expires: 03/23/2008

Prepared by and Return to:

3643046
07/13/2000, MERIT 76 07/00

Handwritten initials: SJ3, SMY

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LOAN #: M0003270

POOL #: SB5

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ASSIGNED FROM: Meritage Mortgage Corporation

ASSIGNED TO: ,

MORTGAGOR NAME:

WILLIAM B. ELLISON


LEGAL DESCRIPTION:

LOT 37 AND THE SOUTH 5 FEET OF LOT 38 IN BLOCK 14 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Doc# 21-31-412-012

PREPARED BY:

STEVE MENNIG
677 LAMONT RD.
ELMHURST, IL 60126


Steve Mennig

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

36413046



Prepared by and Return to:

07/13/2000, MERIT 76 07/00

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Property of Cook County Clerk's Office

RECEIVED
JAN 11 1988

*ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 3643046-4

Ph#: 1-888-679-6377

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