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004/0045 34 001 Page 1 of 3  
2000-10-20 11:59:33  
Cook County Recorder 25.50

Release Deed  
(Illinois)



For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

**Know All Men By These Presents,**

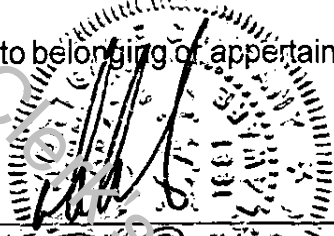
That North American Mortgage Company Successor In Interest To Dime Mortgage Inc of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Carig S. Johnson And Heidi J. Johnson His Wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 9/3/1997, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 97680911, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

\*\*  
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this September 29, 2000.



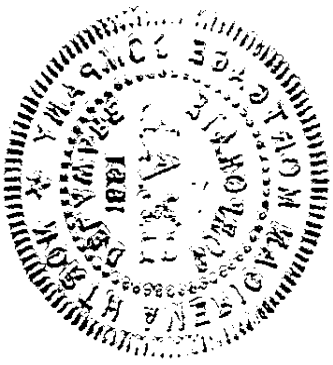
Heidi Johnson  
2610 N. Dayton #3N  
Chicago IL 60614

  
David J. Adams, President  
Lorie J Soule, Assistant Treasurer

Loan #: 7865264    Mortgagor: Johnson    PIF: 9/14/2000

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Property of Cook County Clerk's Office



ADDRESS: 2610 NORTH DAYTON UNIT 3N  
CHICAGO  
NUMBER: 14-29-413-048-1005

COUNTY: COOK

UNOFFICIAL COPY 97285362

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3N IN THE BLUE RIBBON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 24, 25, 26 AND 27 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF THE NORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE S, PARALLEL WITH THE WEST LINE OF SAID LOT 24, 42 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 83 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24; THENCE EAST ALONG SAID LOT 24; THENCE EAST ALONG SAID PARALLEL LINE 15.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 24, 19.0 FEET; THENCE EAST ALONG A LINE MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF THE EAST 2.0 FEET OF SAID LOT 26; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 & 26, 47.95 FEET; THENCE EAST ALONG SAID EAST LINE OF LOT 27 TO NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 24, 25, 26 & 27 TO THE PLACE OF BEGINNING, ALL IN THE SUBDIVISION OF LOTS 2, 3, 4, 5 & 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.20 FEET THEREOF) OF BLOCK 14 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BLUE RIBBON DEVELOPMENT, INC., RECORDED APRIL 24, 1997 AS DOCUMENT 97285362, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

(SEE ATTACHED)

# UNOFFICIAL COPY

State of New York  
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

SANDRA L. DANIELS  
Notary Public, State of New York  
No. 01DA50883P  
Qualified in Orleans County  
Commission Expires November 17 2001

Given under my hand and official seal  
this September 29, 2000.

  
\_\_\_\_\_  
Notary Public

This instrument was prepared by: Erin Conn, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

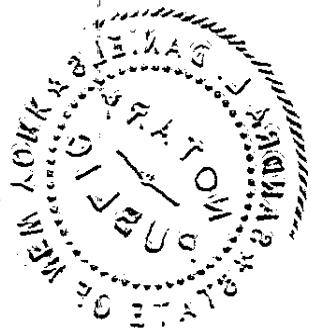
Property description: \*\* SEE EXHIBIT ATTACHED AND MADE APART OF \*\*\*  
14-29-413-048-1005

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