

UNOFFICIAL COPY

00826502

6846/0202 03 001 Page 1 of 2  
2000-10-20 16:15:52  
Cook County Recorder 23.50



00826502

38849C

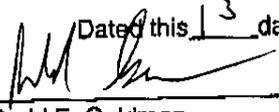
LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that Rodd E. Goldman has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Ivy Israel and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the Purchase of the premises described as follows to take place on October 13, 2000.

LEGAL DESCRIPTION: See Attached

Commonly known as: 1653 River Street #205, Des Plaines, IL 60016  
Permanent Index Number: 09-16-303-029-1005

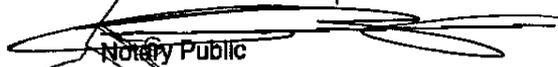
All as effectual in all respects as we could do personally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 13 day of October, 2000  
  
\_\_\_\_\_  
Rodd E. Goldman

STATE OF ILLINOIS ) SS  
COUNTY OF )

The undersigned, a Notary Public in and of said county, in the State aforesaid DO HEREBY CERTIFY that Rodd E. Goldman personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument appeared, before me this date in person(s) and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

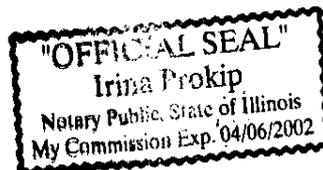
Given under my hand and official seal, this 13<sup>th</sup> day of October, 2000.

  
Notary Public

My commission expires: 4/6/2002

MAIL TO  


MAIL TO:  
PLM TITLE COMPANY  
1275 E. Butterfield Rd. #110  
Wheaton, Illinois 60187



# UNOFFICIAL COPY

00826502

Commitment Number: 58849C

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 205 IN RIVER STREET CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 3 IN JOHN ALLES JR.'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6 AND 7 IN TOWN OF RAND, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS, 1, 2, 3, 4, 5, 6 AND 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER SAID TRUST AGREEMENT DATED AUGUST 12, 1986 AND KNOWN AS TRUST NUMBER 17491749 RECORDED IN THE OFFICE OF THE RECORDER OF DEED IN COOK COUNTY, ILLINOIS ON NOVEMBER 20, 1991 AS DOCUMENT NUMBER 9160006, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION AS SAME ARE FILED OF RECORD TO PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2: THAT PART OF LOTS 1 THROUGH 6, INCLUSIVE, IN TOWN OF RAND, A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR.'S SUBDIVISION, TOWNSHIP 41 NORTH AND RANGE 12, AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G14 AND STORAGE SPACE S24.

PERMANENT INDEX NUMBER: 09-16-303-029-1005

TOWNSHIP: MAINE

PROPERTY ADDRESS: 1653 RIVER STREET, UNIT #205, DES PLAINES, IL 60016