

**WARRANTY DEED**  
(Individual to Individual)  
(IN SOLE TENANCY)

Grantor AUDRA J. MITKA, a married woman formally known as AUDRA J. OKMIN of the City of Mount Prospect, County of Cook, State of Illinois, for and in consideration of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration in hand paid, conveys and warrants to RODD GOLDMAN, an unmarried man of Park Ridge, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois. To wit: *See Attached Legal Description*

~~UNIT NUMBER 205 IN THE RIVER STREET CONDOMINIUM AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:~~

~~LOTS 1 TO 7 IN BLOCK 3 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO 6 IN TOWN OF RAND IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN~~

~~ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY IN COOK COUNTY, ILLINOIS~~

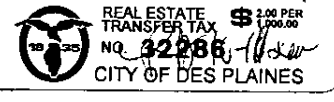
~~PARCEL 2:  
THAT PART OF LOTS 1 TO 6 INCLUSIVE, IN TOWN OF RAND SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR'S SUBDIVISION AFORESAID: AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 91610006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS~~

~~PARCEL 3:  
THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G14 AND STORAGE SPACE S24~~

Subject only to Declaration of Condominium, provisions of the Condominium Property Act of Illinois, general real estate taxes unpaid for 1999 and subsequent years; installments due after the date of closing of assessments pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party walls and agreements, if any

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 09-16-303-029-1005  
Commonly known as: 1653 River Street #205, DesPlaines, IL 60015

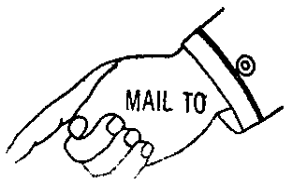


DATED this 11 Day of October, 2000

*Audra Mitka* (Seal) *John M. Mitka* (Seal)

Printed names: AUDRA J. MITKA JOHN M. MITKA

MAIL TO:  
PLM TITLE COMPANY  
1275 E. Butterfield Rd. #110  
Wheaton, Illinois 60187




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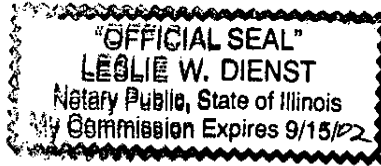
00826503

State of Illinois )  
County of Cook ) SS

I, the undersigned, a Notary Public in and for the County of DuPage, in the State of Illinois, DO HEREBY CERTIFY that AUDRA J., MITKA and JOHN M. MITKA, husband and wife, personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before in person this day, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and seal this 13<sup>th</sup> Day of October, 2000

  
Notary Public



This instrument was prepared by Leslie W. Dienst, 1024 Dartmouth Dr., Wheaton, IL 60187

~~via~~

Send subsequent tax bills to:

Ivy D. Israel at  
Marks, Marks & Kaplan Ltd.  
120 N. LaSalle Suite 300  
Chicago, IL 60602

Rodd Goldman  
810 Forestview Dr.  
Park Ridge, IL 60068

UNIT 205 IN RIVER STREET CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 3 IN JOHN ALLES JR.'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6 AND 7 IN TOWN OF RAND, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS, 1, 2, 3, 4, 5, 6 AND 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER SAID TRUST AGREEMENT DATED AUGUST 12, 1986 AND KNOWN AS TRUST NUMBER 17491749 RECORDED IN THE OFFICE OF THE RECORDER OF DEED IN COOK COUNTY, ILLINOIS ON NOVEMBER 20, 1991 AS DOCUMENT NUMBER 9160006, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION AS SAME ARE FILED OF RECORD TO PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2: THAT PART OF LOTS 1 THROUGH 6, INCLUSIVE, IN TOWN OF RAND, A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR.'S SUBDIVISION, TOWNSHIP 41 NORTH AND RANGE 12, AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST, IN COOK COUNTY, ILLINOIS.


PARCEL 3: THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G14 AND STORAGE SPACE S24.


PERMANENT INDEX NUMBER: 09-16-303-029-1005

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Property of Cook County Clerk's Office

|            |  |              |                                 |
|------------|--|--------------|---------------------------------|
| COUNTY TAX | <b>COOK COUNTY</b><br>REAL ESTATE TRANSFER TAX   | # 1007038985 | <b>REAL ESTATE TRANSFER TAX</b> |
|            | <br>OCT. 20.00 |              | 00075.75                        |
|            | REVENUE STAMP  |              | FP326670                        |

|           |   |              |                                 |
|-----------|---|--------------|---------------------------------|
| STATE TAX | <b>STATE OF ILLINOIS</b><br>REAL ESTATE TRANSFER TAX  | # 0000019945 | <b>REAL ESTATE TRANSFER TAX</b> |
|           | <br>OCT. 20.00 |              | 00151.50                        |
|           | REAL ESTATE TRANSFER TAX<br>DEPARTMENT OF REVENUE   |              | FP326660                        |