

Loan #: 612003933
Prepared By:



And When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610
#58849C

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 612003933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 13, 2000 executed by RODD E. GOLDMAN, A SINGLE MAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. 00326504, by the County CPPL Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-16-303-029-1005
Commonly known as: 1653 RIVER STREET #205, DES PLAINES, ILLINOIS 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF CPPL

AIRMORTGAGE, AN ILLINOIS
CORPORATION

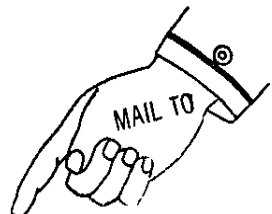
On 10-11-00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STUART URKOV known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Urkov
Its: CEO

Witness:

Notary Public Diane Sepe's
Cook County,

My commission Expires:



MAIL TO:
PLM TITLE COMPANY
1275 E. Butterfield Rd. #110
Wheaton, Illinois 60187

UNOFFICIAL COPY

00826505

10/11/00 10.

0 000 0100 PLM TITLE CO.

0008

Commitment Number: 58849C

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 205 IN RIVER STREET CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 3 IN JOHN ALLES JR.'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6 AND 7 IN TOWN OF RAND, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS, 1, 2, 3, 4, 5, 6 AND 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER SAID TRUST AGREEMENT DATED AUGUST 12, 1986 AND KNOWN AS TRUST NUMBER 17491749 RECORDED IN THE OFFICE OF THE RECORDER OF DEED IN COOK COUNTY, ILLINOIS ON NOVEMBER 20, 1991 AS DOCUMENT NUMBER 9160006, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION AS SAME ARE FILED OF RECORD TO PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2: THAT PART OF LOTS 1 THROUGH 6, INCLUSIVE, IN TOWN OF RAND, A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR.'S SUBDIVISION, TOWNSHIP 41 NORTH AND RANGE 12, AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G14 AND STORAGE SPACE S24.

PERMANENT INDEX NUMBER: 09-16-303-029-1005

TOWNSHIP: MAINE

PROPERTY ADDRESS: 1653 RIVER STREET, UNIT #205, DES PLAINES, IL 60016