OR TRUST DEED OF FICIAL CO-01/023 05 001 Page 1 of (ILLINOIS)

2000-10-20 15:45:26

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR $_{
m h}$ THE REGISTRAR OF TITLES IN **VHOSE OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED. Loan #2202049- NEWFORD



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCY, MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 12th day of November, 1998 made by First Alliance Mortgage Company to Lois Newford and recorded

December 11, 1998 as document No 05:29685 in book ---- at page ---- in the office of the County Recorder of Cook County, in the

State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

As Described in Mortgage

Permanent Real Estate Index Number: 09-21-108-006

Address of premises: 848 Mason Lane, Des Plaines IL 60016

is, with the Note accompanying it, fully paid, satisfied, released and dis harged.

Witness hand and seal this 10th day of August, 2000

FIRST AV LIANCE MORTGAGE COMPANY By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

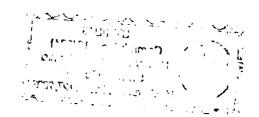
Prepared By: Beverly Ann Allen & Mail To: Frank Camodeca 601 Lee St.
Des Plaines, 11 (20016.

LEE TILLES .. Commission # 1243841 Notary Public - California Orange County My Comm. Expires Nov 27, 2003

UNOFFICIAL COPY

Paralle 1 (1

Property of Cook County Clerk's Office



UNOFFICIAL COPY 00826354



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5018903 NWA

STREET ADDRESS: 848 MASON LANE

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-21-108-006-0000

LEGAL DESCRIPTION:

LOT 34 IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350 FEET OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN THE TOWN OF PAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER PLAN
595820

COOK
COUNTY CLANTS OFFICE OF MINER STREET AS PER PLAT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 3595820 DATED SEPTEMBER 18, 1924 IN COOK COUNTY, ILLINOIS.

LEGALD

CB4

10/16/00