UNOFFICIAL COPY

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER) 00828485

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Cook County Recorder

23.50



RELEASE OF MORTGAGE

		MORTGACOR		BORROWER		
DAVID L. WILSON DORIS WILSON, HIS WIFE				DAVID L. WILSON DORIS WILSON, HIS WIFE		
		ADDRESS				ADDRESS
7725 S. HONORE CHICAGO, ILLINOIS 60620				7725 S. HONORE CHICAGO, ILLINOIS 60620		
TELEPHONE NO. IDENTIFICATION NO.			TELEPHO	NE NO.	IDENTIFICATION NO.	
312-651-1323			26-76-8435	312-651-1323		426-76-8435
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATUP/(Y DATE	CUSTOMER NUMBER	LOAN NUMBER
RL	8.500%	\$10,000.00	07/15/1995	07/14/2000		71-0002551

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage bearing date the 15TH day of JUL. 1995 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No.95475685 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-30-423-008

Address(es) of Premises

7725 S. HONORE

CHICAGO, ILLINOIS 60620

L503 € FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

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Witness its hand , this07THday of	SEPTEMBER, 2000
	MODIFICATION OF THE PARTY OF TH
	MORTGAGEE: ADVANCE BANK By:
	Its: VICE PRESIDENT
	1 dom
	Attest: em Offin
A	
	Its: ASSISTANT VICE PRESIDENT
This instrument was prepared by and after recording ret	urn to: ADVANGE BANK
	2320 THORNTON ROAD
Q _A	LANSING, IL 60438
STATE OF ILLINOIS)	
	SS
COUNTY OF <u>COOK</u>	
THE UNDERGIANTE	
I,THE UNDERSIGNED CERTIFY THATCHERYL OOSTEMA	_, a notary public in and for said County, in the State aforesaid, DO HEREBYpersonally known to me to be the _ <u>VICE</u> President of _ <u>ADVANCE_BANK</u>
	Chorve, to me to be the <u>ASSISTANT VICE</u> President of said corporation, and
personally known to me to be the same persons whose na	mes are subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such <u>VIC</u>	E President and ASSISTANT VICE President they signed and delivered
the said instrument and caused the corporation to be affile	ked hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said
forth.	e and voluntar, act of said corporation, for the uses and purposes therein set
Given under my hand and seal this <u>07</u>	TH day of <u>SEPTEMBER, 2000</u>
	()
Commission expires: 7-13-02	Maurein C. Puroth
	Notary Fublic
	SCHEDULE OFFICIAL SEAL
	MAUREEN C. PIEROTH No ary Public — State of Illinois
LOT 32 IN BLOCK 23 IN ENG	GLEFIELD BEING A SUBDIVISION OF SOUTH EAST
1/4 OF SECTION 30 TOWNS	SHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN CO	OOK COUNTY, ILLINOIS.

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