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Cook County Recorder 23.50

This document was prepared by:
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Document Preparation
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Fort Worth, TX 76110



Record and Return to:
Hastings Property Services, Inc.
P.O. Box 11010
Fort Worth, TX 76110
(817)921-2900

ASSIGNMENT OF MORTGAGE

Name of Mortgagor: JOHNNY R. PETROSS
Name of Mortgagee: MORTGAGE SPECIALISTS OF IL
Original Mortgage Debt: \$75,981.00
Date of Mortgage: December 18, 1998
Recording Information & County: DOC 990,9129 BK 9003 PG 79 COOK
Mortgage Premises: 1303 SOUTH HARVEY AVENUE BERWYN IL 60402

Parcel Identification Number: 16-20-110-002

THE NORTH HALF OF LOT 46 AND ALL OF LOT 47 IN BLOCK 2 IN WALLECK'S SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that

CrossLand Mortgage Corp. 3902 South State Street, Salt Lake City, UT 84107
("Assignor") hereby grants, sells, assigns, transfers and sets over unto
Chase Manhattan Mortgage Corporation, 1500 North 19th Street, Monroe, LA 71201
("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) **the creditworthiness of any obligor**; (III) **the value of any collateral securing payment thereof**; (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

*5/25/00
R.H.
Meyers
CW*

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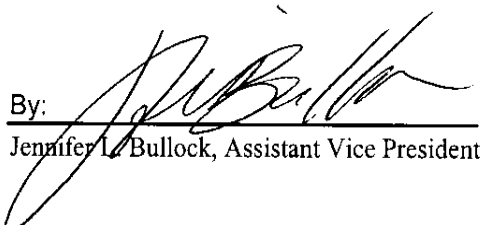
00828491

IN WITNESS WHEREOF, CrossLand Mortgage Corp. has executed the foregoing as an instrument, and has set its hand this 1 day of September, 2000.

Executed in the presence of:



Jessica Cordova Witness

By: 

Jennifer L. Bullock, Assistant Vice President



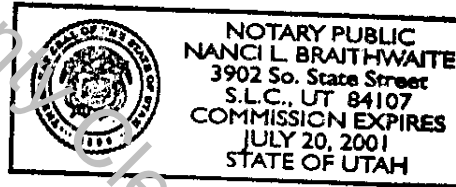
STATE OF UT
COUNTY OF Salt Lake

On 9/1/00, before me a Notary Public, personally appeared Jennifer L. Bullock, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal



Nanci L Braithwaite My Commission Expires July 20, 2001



CMC Loan No. 0012188868