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6865/0042 52 001 Page 1 of 2
2000-10-23 09:35:35
Cook County Recorder 23.50

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 404888 Inv#: 1666454937
1st LN#: 0905589805

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IL, County of Cook
on 11/06/97 as Instrument/series/file: 97832871
Original Mortgagor--: WILFREDO CARDENAS, FE CARDENAS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 09/15/00, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



Handwritten notes:
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UNOFFICIAL COPY

00828516

Page 2 of 2

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0905589805 (12-031 IL Cook)

Tax ID #: 16-20-222-037

Date of mortgage: 10/23/97

Property Address: 1432 South 56th Court, Cicero, IL 60804

LOT 17 INSCHUMACKER, GNAEDINGER AND COMPANY'S WARREN PARK ADDITION IN THE NORTH EAST QUARTER OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office