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00828529

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

6865/0855 52 001 Page 1 of 2
2000-10-23 10:17:57
Cook County Recorder 23.50

FHLC: 9259664
CMC: 908298423
INV#: FNMA 1667494412
Pool: 425214



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 02/27/98, made by **HARISH PATEL & SWATI G PATEL** to **FT MORTGAGE COMPANIES D/B/A MNC MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98286540 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

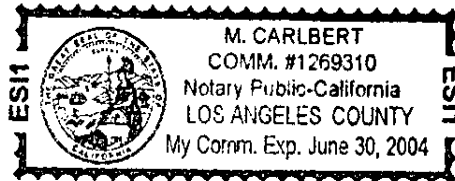
known as: 1775 SHOREWOOD DRIVE
10/02/00 HOFFMAN ESTATES, IL 60195
FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A MNC MORTGAGE

01-24-206-036

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of October, 2000, by ELSA MCKINNON of FIRST HORIZON HOME LOAN CORPORATION on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FHRC CG 1468C

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P-2
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EK 5

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EXHIBIT 'A'

9259664

LOT 36 IN BLOCK 3, IN CIPRI ADDITION TO WESTBURY, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24,
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office