P.O. Box 1710, Campbell, CA 95009-1710

2000-10-23 11:13:11

Cook County Recorder

25,50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 0000527044 Inv#: 1674025914

1st LN#: 0137523304 2nd LN#: 0023404262

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC., a Virginia corporation FKA Crestar Mortgage Corporation

whose address is 1001 Semmes Avenue, Richmond, VA 23224

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for First Nationwide Mortgage Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 Said mortgage is recorded in the State of IL, Cou ity of Cook Assignee)

on 06/02/00 as Instrument/series/file: 00398504

Original Mortgagor--: JACEK P KOKORZYCKI, MALGORZATA KOKORZYCKI

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: September 1, 2000 SUNTRUST MORTGAGE, INC.

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 09/13/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SUNTRUST MORTGAGE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SUNTRUST MORTGAGE, INC..

Notary: D. Cardoza

My Commission Expires August 31, 2002

D. CARDOZA COMM.1195178 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 minimumminimum.

FINAL A.11 sun734 90734 2 091300 FNM 75233 12-031 IL Cook 521 Sort 11694 MIN#: 1000101-0000172279-6 VRU Tel.#: 888/679-MERS

## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0137523304 (12-031 IL Cook)

Tax ID #: 22-33-114-017

Date of mortgage: 12/22/99
Property Address: 12815 Marian Drive Lemont, II 60439
SEE ATTACHED LEGAL DESCRIPTION

SCRIPTION

OR COOK COUNTY CLORATES OFFICE

## **UNOFFICIAL COPY**

Loan Number: 0137523304 Stco Code: 12-031

A PARCEL OF LAND BEING A PART OF LOT 43 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NOTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 43; thence north 85 degrees 02 minutes 32 second east along the NORTH LINE OF SAID LOT 43 FOR A DISTANCE OF 108.53 FEET TO A BEND POINT IN SAID NORTH LINE OF LOT 43; THENCE SOUTH 69 DEGREES 59 MINUTES 21 SECONDS EAST ALONG SAID NORTH LINE OF LOT 43; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 43 FOR A DISTANCE OF 26.26 FEET TO THE POINT OF beginning thence continuing south 00 degrees 01 minutes 08 seconds west along the said east line of lot 43 for a distance of 32.51 feet; thence south 19 degrees 48 minutes 42 seconds west for a distance of 129.04 feet to a point on the westerly line of said lot 43; thence northwesterly along the said westerly line of lot 43; being on arc of a circle, convex easterly having a radious of 766.00 feet, a chord of 9036 feet and a chord bearing of north 14 degrees 47 minutes 04 seconds west for an arc distance of 9.37 feet to a point of reverse curve; thence northwesterly along the said westerly line of lot (3) being an arc of a circle, convex westerly, having a radious of 434.00 feet, a chord of 22.70 feet and a chord bearing of north 13 degrees 38 minutes 09 seconds west for an arc of a distance of 22.71 feet to a point; thence north 79 degrees 48 minutes 42 seconds east for a distance of 136.92 feet to the point of beginning

C/O/A/S O/A/CO 

00828718