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GEORGE E. COLE®
LEGAL FORMS

No. 970-REC
March 2000

8849/0161 38 001 Page 1 of 3
2000-10-23 15:33:18
Cook County Recorder 25.00



TRUSTEE'S DEED
(Illinois)

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Above Space for Recorder's Use Only

This AGREEMENT, made this 16 day of OCTOBER, 2000, between EUGENE LIPOV as trustee under Trust Agreement dated 19 MARCH, 1996 and known as Trust of the EUGENE LIPOV DECLARATION OF Trust created under the Last Will and Testament of AND RESTATED ON MAY 28, 1998 JUDITH L. WHITEHOUSE, ~~XXXXXX~~ Grantor, and _____ Grantee(s).

WITNESSES: The Grantor(s) in consideration of the sum of TEN.....00/100 (\$10.00) dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey a quitclaim unto the Grantee(s), in fee simple, the following

described real estate, situated in the County of COOK, State of ILLINOIS, to Wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 17-10-401-014-1101

Address(es) of real estate: 195. N. HARBOR DR., UNIT 1301, CHICAGO, IL 60601

IN WITNESS WHEREOF, the grantor _____, as trustee _____ as aforesaid, _____ S HIS hereunto set hand _____ and seal _____ the day and year first above written

(SEAL)

EUGENE LIPOV, TRUSTEE as trustee as aforesaid

(SEAL)
as trustee as aforesaid

PLEASE PRINT OR TYPE NAME (S) BELOW
OFFICIAL SEAL
ELIZABETH A. BARRULA
NOTARY PUBLIC, STATE OF ILLINOIS
SIGNATURE(S)
MY COMMISSION EXPIRES 6-11-2003

State of Illinois, County of COOK ss. I, the undersigned, a Notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that EUGENE LIPOV, TRUSTEE

IMPRESS
SEAL
HERE

_____ personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ h E signed, sealed and delivered the said instrument as _____ HS free and voluntary act as such trustee _____, for the uses and purposes therein set forth.

BOX 333-CT1

7882334 1 of 2 CRC WS 500

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GEORGE E. COLE
LEGAL FORMS

COOK NO. 016
310662



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

OCT 20 '00
FB. 10665

DEPT. OF REVENUE

35.00

157238

Cook County
REAL ESTATE TRANSACTION TAX

REVENUE
STAMP OCT 20 '00
P.O. 11424



167.50

★ 639050 ★

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE
OCT 20 '00
FB. 11187



999.00

★ 269632 ★

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE
OCT 20 '00
FB. 11187



999.00

OFFICIAL SEAL
ELIZABETH A. KARKULA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-11-2003

Given under my hand and official seal, this 16th day of October, 2000
Commission expires 8-11-00 2000

Elizabeth A. Karkula
NOTARY PUBLIC

This instrument was prepared by E. KARKULA, 3310 N. CLIFTON AVE., CHICAGO, IL 60657
(Name and Address)

MAIL TO: JUDITH L. WHITEHOUSE
(Name)
195 N. HARBOR DR., #1301
(Address)
CHICAGO, IL 60601
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
JUDITH L. WHITEHOUSE
(Name)
195 N. HARBOR DR., #1301
(Address)
CHICAGO, IL 60657
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

★ 056034 ★
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE OCT 20 '00
FB. 11187
514.50

TRUSTEE'S DEED

As Trustee
TO _____

00828958

UNOFFICIAL COPY

STREET ADDRESS: 195 N. HERBOP DRIVE UNIT 1301
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-10-401-014-1101

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1301 IN PARKSHORE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95414356 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT OF THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 89410952 FOR VEHICULAR ACCESS AND PEDESTRIAN RAMPS OVER EXISTING RAMPS AND ADJACENT AREAS AND ANY REPLACEMENTS OF THOSE EXISTING RAMPS AND OVER SUCH PORTIONS OF EXISTING DRIVEWAY AS FURTHER DELINEATED ON EXHIBIT C OF SAID DOCUMENT CREATING SAID EASEMENT.

PARCEL 3:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 SOLELY FOR UTILITY PURPOSES, VEHICULAR ACCESS AND PEDESTRIAN ACCESS INCIDENTAL TO THE USE OF PARCEL 1 PURSUANT TO THE TERMS, CONDITIONS AND RESERVATIONS CONTAINED IN THE AMENDED AND RESTATED GRANT OF EASEMENT DATED AUGUST 29, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89410952 IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 324 PASSENGER VEHICLE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 95414356.

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