

UNOFFICIAL COPY 00829554

ASSIGNMENT OF MORTGAGE
ILLINOIS

6872/0005 10 001 Page 1 of 3
2000-10-23 09:24:17
Cook County Recorder 25.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



00829554

5893168 - 818 H07
0096559539 668
POOL #: 531540

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated January 28, 2000, from
MCNAMARA, KEVIN FOWLER, NANCY

to NORTH AMERICAN MORTGAGE COMPANY~

recorded in Recorder's office of COOK, in the State of Illinois, as document number
00109762 of Book 1368 Page 0286 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **3766 NORTH WAYNE AVE. UNIT #2, CHICAGO, IL 60613**

Permanent Real Estate Index Number(s): **14-20-115-039-1005**

Address(es) of Real Estate:

IL-1.RSL PNC00H

5-7
P-3
5-
MPP
JHC
\$25.00
Page: 1

5893168 - 818 H07
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 28, 2000



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 28, 2000, before me ALBERT ANDERSON, a Notary Public,

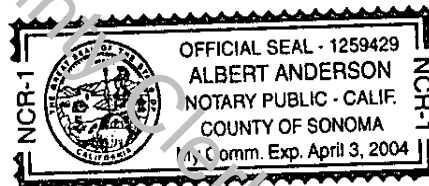
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Albert Anderson



(seal)

IL-1.RSL PNC00H



MIN 100012400965595396 MERS PHONE: 1-888-679-6377

Property of Court Clerk's Office

UNIT NUMBER 3766-2 IN THE WAYNE GRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 53 AND 54 IN BLOCK 5 IN MILLER'S SUBDIVISION OF BLOCKS 5 TO 6 OF EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93162967; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COOK, IL

Property of Cook County Clerk's Office