

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 00829567

3/3/2000 10:00:10 Page 1 of 2
2000-10-23 09:49:40
Cook County Recorder 23.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



5650485 - 527 HC
0096547011 068
POOL #: 531540

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated February 24, 2000, from
SULLIVAN, STEPHEN P.

to NORTH AMERICAN MORTGAGE COMPANY~
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00198321 of Book 2146 Page 0182 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 8 IN BLOCK 3 IN MILLS AND VESSEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF PART SECTION 5 AND
SECTION 8, M TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL NO. 13-05-423-004-0000

Property Address: **5784 NORTH ELSTON AVENUE, CHICAGO, IL 60646**

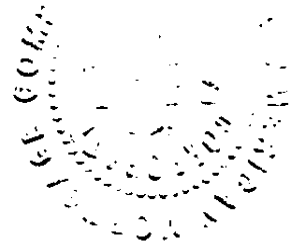
Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL PNC00H

57
PZ
3-
M
JHC

5650485 - 527 H07
0096547011
POOL #: 531540

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 28, 2000



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. OLSON

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

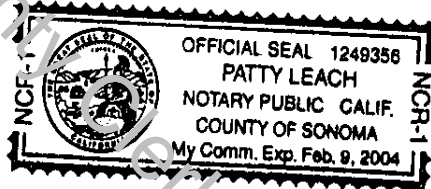
STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 28, 2000, before me PATTY LEACH, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL PNC00H

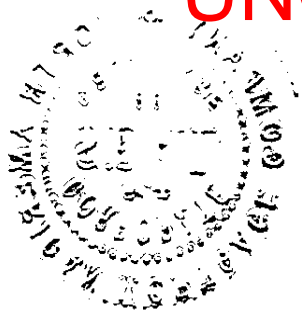


MIN 100012400965470111 MERS PHONE: 1-888-679-6377

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