

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 00829593

6872/0046 10 001 Page 1 of 2
2000-10-23 10:00:58
Cook County Recorder 23.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



5893509 - 818 H07
0096561195 068
POOL #: 531517

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated February 24, 2000, from
MCCARTHY, BENJAMIN P. DRAYSON, SHEILA K

to NORTH AMERICAN MORTGAGE COMPANY~
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00150250 of Book 1747 Page 0022 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

PARCEL 1: UNIT 1 IN THE 1103 N. PAULINA CONDOMINIUM IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98152026, IN
COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON
ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 98152026.

Property Address: 1103 NORTH PAULINA #1, CHICAGO, IL 60601

Permanent Real Estate Index Number(s): 17-06-407-028-1001
Address(es) of Real Estate:

IL-1.RSL PNC00H

5-4
P2
5-
M-11
JFK

5893509 -818- H07
0096561195
POOL #: 531517

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 28, 2000

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 28, 2000, before me ALBERT ANDERSON, a Notary Public,

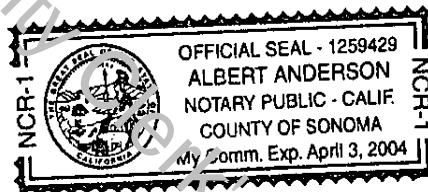
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Albert Anderson



(seal)

IL-1.RSL PNC00H
MIN 100012400965611953 MERS PHONE: 1-888-679-6377