

UNOFFICIAL COPY

00829605

ASSIGNMENT OF MORTGAGE
- ILLINOIS

477/0058 10 001 Page 1 of 3
2000-10-23 10:11:01
Cook County Recorder 25.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7562197 - 454 HOA
0096555267 668
POOL #: 524431

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated November 30, 1999, from
MORAN, BARBARA

to mchenry county mortgage co.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
09156650 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **1092 PARKSIDE DRIVE, PALATINE, IL 60067**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL PNC00H

by
P-3
M-y
JHK

7562197 - 454 H01
0096555267
POOL #: 524431

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 28, 2000

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

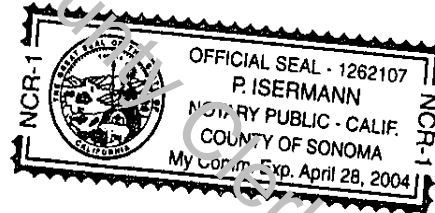
On July 28, 2000, before me P. ISERMANN, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

P. Isermann



(seal)

IL-1.RSL PNC00H



MIN 100012400965552678 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

PROPERTY CLERK'S OFFICE
COOK COUNTY, ILLINOIS
I HEREBY CERTIFY THIS TO BE A
TRUE AND EXACT COPY OF THE ORIGINAL

0096555267
00829605
m7562197

Unit AR19-11 in Parkside on the Green Condominiums as delineated on a survey of the following described parcel of real estate:

Part of the Parkhomes of Parkside Resubdivision, and the Arborhomes of Parkside on the Green Resubdivision, all in Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium made by PDI Development, Inc. and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 88566712, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) as amended from time to time.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Permanent Index Number(s): 02-27-111-117-1237

Property Address: 1092 Parkside Drive, Palatine, Illinois 60067

COOK COUNTY, IL

00829605