

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 0829632

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2000-10-23 10:24:30
Cook County Recorder 23.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7561207 - 455 H04
0096550242 668
POOL #: 524414

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated November 15, 1999, from
BLECK, RONALD D. BLECK, SUSAN C.

to MORTGAGE PROS, LTD.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
09107351 of Book 9234 Page 0006 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 4 IN BLOCK 4 IN ELMAYER'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
FROM SAID PREMISES THE WEST 32 RODS OF THE SEAST 50 RODS OF THE NORTH 20 RODS THEREOF) IN COOK
COUNTY, ILLINOIS. PIN: 15-33-121-016

Property Address: **732 N. STONE AVE., LAGRANGE PARK, IL 60526**

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL PNC00H

Page: 1

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P2
5-
M-y
JHC

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 28, 2000

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest: S. FINLEY
Its: Assistant Secretary

BY: K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

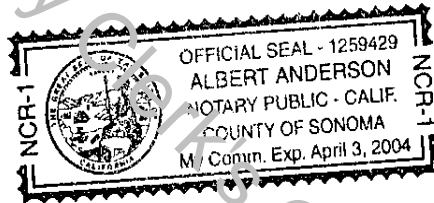
On July 28, 2000, before me ALBERT ANDERSON, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Albert Anderson

IL-1.RSL PNC00H
MIN 100012400965502426 MERS PHONE: 1-888-679-6377



(seal)