

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 00829642

6072/0075 10 001 Page 1 of 2
2000-10-23 10:28:22
Cook County Recorder 23.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

7562693 - 455 H01
0096557280 068
POOL #: 253037A

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated November 24, 1999, from
SWANSON, CHRISTIAN R MEISNER, CARA

to ARGO FEDERAL SAVINGS BANK FSB TO NAMC
recorded in Recorder's office of COOK, in the State of Illinois, as document number
09122299 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
Said mortgage is on real estate legally described as follows:

LOT 32 IN KINGSPOINT VILLAGE EAST, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS ON OCTOBER 11, 1978 AS DOCUMENT NUMBER 305198.

Property Address: 900 WEST POINT DRIVE, SCHAUMBURG, IL 60193

Permanent Real Estate Index Number(s): 07-26-301-032
Address(es) of Real Estate:

IL-1.RSL PNC00H

5-1
P-2
5-
M-y
JHK

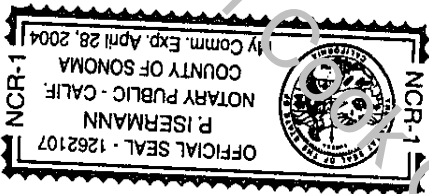
UNOFFICIAL COPY

Property of

MIN 100012400965572809 MERS PHONE: 1-888-679-6377

IL-1-RSL PNC00H [Barcode]

Signature *[Signature]*
WITNESS my hand and official seal.



(seal)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On July 28, 2000, before me, P. ISERMANN, a Notary Public, personally appeared K. TEMPLEMAN

STATE OF CALIFORNIA
COUNTY OF SONOMA

[Signature]
S. FINLEY
Its: Assistant Secretary

ITS: ASSISTANT VICE PRESIDENT
K. TEMPLEMAN

BY:

Attest:

(corporate seal)

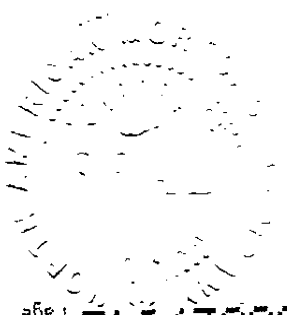
NORTH AMERICAN MORTGAGE COMPANY

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 28, 2000

POOL #: 253037A

0096557280

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