

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 00829650

6872/0103 10 001 Page 1 of 2
2000-10-23 10:31:07
Cook County Recorder 23.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

7564254 - 454 H01
0096564585 068
POOL #: 253245A

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated January 04, 2000, from
RIOS, JOHN RIOS, SUSANNE N.

to MERS TO NAMC
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00030694 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 14 IN BLOCK 3 IN PIERCE'S HUMBOLDT PARK ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH
HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 15-02-206-008

Property Address: 3333 WEST PIERCE, CHICAGO, IL 60651

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL PNC00H

Page: 1

Handwritten notes: 5-1, P-2, 5-1, M-9, JHK

7564254 - 454 PNC01
0096564585
POOL #: 253245A

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 28, 2000

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

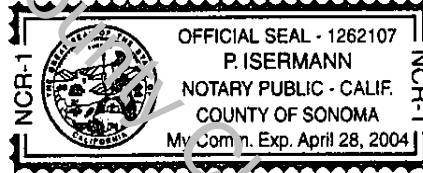
On **July 28, 2000**, before me P. ISERMANN, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature P. Isermann



(seal)

IL-1.RSL PNC00H
MIN 100012400965645852 MERS PHONE: 1-888-679-6377