JNOFFICIAL COP #3000015975-07/12/00

2000-10-23 15:49:03

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: KEVIN FLEMING KP NEW JERSEY MORTGAGE & INVESTMENT CORP. ONE PRESIDENTIAL BLVD., STE. 411

BALA CYNWYD, PA 19004



SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

THIS IS TO CERTH Y that the conditions of a certain Mortgage bearing date of JUNE 8TH, 2000, given by FRANCISCO PARTIDA AND ARMANDISTA PARTIDA to NEW JERSEY MORTGAGE AND N/A_____, and recorded on JUNE 22, 2000 in Vol 4197 INVESTMENT CORP. and assigned to ,Page 112, Instrument #462414 of the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Ad tre s: 3939 WEST 68TH PLACE, CITY OF CHICAGO, IL 60629. P.I.N.# 19 23 312 0130. Being Lot 12 in Block 5 in Henry Hogan's Marquette Park addition to Chicago, a subdivision of the northwest 1/4 of the southwest 1/4 or section 23, township 38 north, range 13, east of the thrid prncipal meridian, in Cook county, Illinois.

Signed this 22ND day of SEPTEMBER 2000.

NEW JERSEY MORTGAGE & INVLS MENT CORP., D/B/A OCEAN

CEAN MORTGAGE GROUP

Beverly

Jeffrey Ruber . FxecVicePresident

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Jeffrey Ruben, ExecVicePresident of NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN TO OCEAN MORTGAGE GROUP and attested by Jbeverly Santilli,, Secretary, NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN TO OCEAN MORTGAGE GROUP and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEROF, I have hereunto set my hand and official seal this 22ND H September 2000.

My commission Expires 12-1-03

NOTAR

Notarial Seal Michael Kevin Fleming, Notary Public owar Merion Twp., Montgomery County My Commission Expires Dec. 1, 2003

UNOFFICIAL COPY

