

UNOFFICIAL COPY

00829841

6/16/09 02 001 Page 1 of 2
2000-10-23 15:51:28
Cook County Recorder 23.50

RECORD AND RETURN TO:
FTM Mortgage Company
535 Route 38 East, Suite 500
Cherry Tree Corporate Center
Cherry Hill, NJ 08002
Attn. Document Control



LOAN #: 61106782 BORROWER: BRADLEY A. DEAN, Parcel # 28-34-205-015-0000

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
FLEET MORTGAGE CORP.
FLORENCE MALL, 1945 WEST PALMETTO STREET
FLORENCE, SC 29501

all beneficial interest under that certain Mortgage dated 3/26/1999

executed by BRADLEY A. DEAN,,

to FTM Mortgage Company, for the sum of \$ 89203.00
and recorded in book: volume: page: liber: reel:
Instrument or Document No. 00532507, on 07-17-2000, County,
of Official Records in the County Recorder's office of COOK
ILLINOIS State.

Property Address: 17558 SYCAMORE AVENUE, COUNTRY CLUB HILLS, IL 60478
Describing land therein as:

**** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF ****

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or accrue said Mortgage.

Date: 4/26/1999
FTM Mortgage Company, 535 Route 38 East, Cherry Hill, NJ
A corporation existing under the laws of Pennsylvania.
FTM MORTGAGE COMPANY

Francis J. Harte
Witness

BY: Michael W. Conway
Michael W. Conway,
Senior Vice President

Grace Y. Cruz
Prepared by

ATTEST: Grace Y. Cruz
Grace Y. Cruz,
Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF CAMDEN

ON, 4/26/1999, before me, the undersigned a Notary Public in and for said state and county personally appeared Michael W. Conway and Grace Y. Cruz, personally known to me or proven to me on this basis of satisfactory evidence to be the Senior Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named and acknowledge to me that such Corporation executed the within instrument pursuant to its by-law or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

Donna M. McGraw
Notary Public

DONNA M. MCGRAW
Notary Public of New Jersey
My Commission Expires Oct. 9, 2003

5-3
M 4/26

UNOFFICIAL COPY

00532507
2000-07-17 15:22:21
Cook County Recorder 33.00

00829841

When Recorded, Mail To:
FTM MORTGAGE COMPANY
CHERRY TREE CORPORATE CENTER
535 ROUTE 38 EAST, SUITE 500
CHERRY HILL, NJ 08002

[Space Above This Line For Recording Data]

Fleet P

MORTGAGE

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS MORTGAGE ("Security Instrument") is given on MARCH 26, 1999
The mortgagor is BRADLEY A. DEAN

("Borrower"). This Security Instrument is given to

FTM MORTGAGE COMPANY
which is organized and existing under the laws of PENNSYLVANIA
1682 LANGLEY AVE , SUITE 41
IRVINE, CA 92614

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

EIGHTY NINE THOUSAND TWO HUNDRED THREE AND NO/100
Dollars (U.S. \$ 89,203.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LEGAL DESCRIPTION:

LOT 10 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO.13, 1 SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 28-34-205-015-0000

which has the address of 17558 SYCAMORE AVENUE, UNIT #13, COUNTRY CLUB HILLS

[Street]

[City]

Illinois

60478
[Zip Code]

("Property Address");

ILLINOIS -- Single Family -- Uniform Instrument

ITEM 2433L1 (9611)

(Page 1 of 6 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

MFIL3312 - 10/97

BOX 333-CT

61106782

99025314 PA Paul
18803881