

00829901

6878/0027 07 001 Page 1 of 2
2000-10-23 09:47:52
Cook County Recorder 23.50

Recording Requested By/Return To:

RICHARDSON
CONSULTING GROUP, INC.
505-A SAN MARIN DR. SUITE 300
NOVATO, CA 94945
(415) 893-7200



LOAN NO.: 01-639576-15

2198224

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814, does hereby grant, sell, assign, transfer, and convey, unto, See Attached Schedule 'T' a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is, a certain Mortgage dated APRIL 16, 1998, made and executed by RICKEY HALL AND VANESSA HALL, to and in favor of FIRSTPLUS FINANCIAL, INC. upon the following described property situated in COOK County, State of Illinois:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 88 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of \$40,800.00 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No.*), of the Official Records of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*98343066

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29, 1998.

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

On June 29, 1998, before me, , a Notary Public in and for said state, personally appeared Terrie Hagerty and FRANK J. DICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

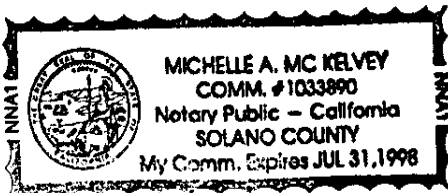
Michelle A. McKelvey
This Instrument Prepared By: N. McC
LIFE BANK IL/mtg-9/96

LIFE BANK

By: *[Signature]*
Terrie Hagerty, Vice President

By: *[Signature]*
FRANK J. DICK, Vice President

*6-29
1-2
5-
My
9/19c*



UNOFFICIAL COPY

Schedule "I"

Pge 2

RCGID: 8567
LoanID: 2198224
LoanIDP: 1639576
LNme: HALL R

ASSIGNEE:

Norwest Bank, Minnesota, N.A. as Trustee under the Pooling and Servicing Agreement dated as of August 31, 1998 for Life Bank Asset-Backed Trust 1998-1

Address: 6th and Marquette, Attn: Trust Dept.
Minneapolis, MN 55479

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Assignor's Address is: 10540 Magnolia Avenue, #B, Riverside, CA 92505

Original Loan amount: \$40800

Parcel No.: 20-19-306-041

Prepared by: LIFE BANK, 10540 Magnolia Ave. #B, Riverside, CA 92505

For RCG use Only: ~~YES~~
Cook County, IL YN

_____ County, _____

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