

Loan #: MONARREZ 7184829
Prepared By:

6868/0006 27 001 Page 1 of 1
2000-10-23 09:01:47
Cook County Recorder 23.50



When Recorded Mail To:

**First Union
Mortgage Corporation**
NC4723
P.O. Box 900001
Raleigh, North Carolina 27675-9001

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRST UNION MORTGAGE CORPORATION** LOAN NO. MONARREZ all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 2000 executed by MARCELINA MONARREZ, MARRIED TO LORENZO MENDIOLA

to COLUMBIA MORTGAGE & FUNDING CORP. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. 00284829, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOTS 52 AND 53 IN DAVENPORT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 16-03-207-024

P.I.N.: 16-03-207-024

Commonly known as: 1522 N. KARLOV, CHICAGO, ILLINOIS 60651 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

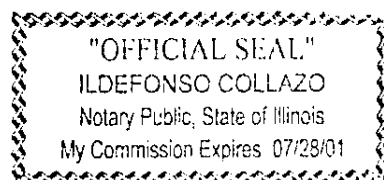
On SEPTEMBER 29, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAN CZOSNYKA known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAN CZOSNYKA
Its: PRESIDENT

Notary Public _____ County,

My commission Expires _____

Witness:



5/28/01
B. J. [Signature]

