

UNOFFICIAL COPY

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08/68/00/0 27 001 Page 1 of 2
2000-10-23 09:25:03
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMMC#:1963012659
FB#: FS998025735
FNMA Pool: 525942
Inv#: 1673999628

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, located at 30400 Telegraph Road, Bingham Farms, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to Fannie Mae, in care of CHASE MORTGAGE COMPANY an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successor or assignee, (assignee). Said mortgage/deed of trust bearing the date 12/23/99, made by STEPHEN T. BILICA & IRINA PROKIP to EUROBANC, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 09195404 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT A ATTACHED
16-01-423-010-0000

known as: 2429 WEST WALTON ST. #1
07/26/00 CHICAGO, IL 60622 16-01-423-010-0000
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 26th day of July, 2000, by KEVIN HOLT of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires:03/19/2003



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FLCM1 DD 103DD

Handwritten notes:
348
520
M/E

09195405

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN 2429 W. WALTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 2 IN CARMICHAELS SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09118376, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE p1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09118376.

PIN: 16-01-423-010-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."