



WMC No. 10154254
 Inv Loan No CHL # 6109561
 Committ. No 0
 Tax Parcel I.D. 32-20-300-025

Record & Return to:
 Countrywide Home Loans, Inc.
 1800 Tapo Canyon Road SV-79
 Simi Valley, CA 93063
 CHL # 6109561

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

COUNTRYWIDE HOME LOANS, INC.

hereby grants, assigns, and transfers to:

1800 TAPPO CANYON RD., SIMI VALLEY, CA 93063

all beneficial interest under that certain Mortgage dated APRIL 23, 1998 executed by
CARLOS REYES AND GAUDALUPE REYES, HIS WIFE, AS JOINT TENANTS

as Mortgagor, and recorded as Instrument No. 98386553, on 5-11-98
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
267 WEST 14TH PLACE
CHICAGO HEIGHTS, IL 60411

WMC MORTGAGE CORP.

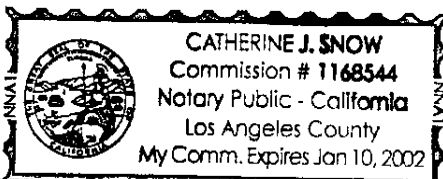
Dated MAY 7, 1998

Debra Terrill
DEBRA TERRILL Assistant Secretary

State of California SS
County of Los Angeles SS

On MAY 7, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
DEBRA TERRILL Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Catherine J. Snow
Notary Public in and for said County and State

5-1
P-2
5-
M-
JHC

WMC MORTGAGE CORP.

BORROWER: REYES
WMC LOAN # 10154254
INV. LOAN # 6109561

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOTS 8 AND 9 IN THE SUBDIVISION OF LOT 2 IN BLOCK 1 IN ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office