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2000-10-23 11:35:26
Cook County Recorder 25.50



00830532

Loan Number:

2004178204

Prepared by:

Jerry Kumiega

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Karen C Bundy

1141 W Washnigton Bl#204

Chicago, IL 60607

Prepared by:

Bank of America

475 CrossPoint Parkway, Getzville, NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Karen C Bundy heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/30/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/05/1999 of records, Auditor's File No./Document No. 99432048. The premises therein described, situated in the **County of Cook, State of Illinois**, as follows to wit:
see attached

Property Address: 1141 W Washnigton Bl#204, Chicago, IL 60607, PIN: 17 08 443 034

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 10/10/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: 

Paula S. Eye, Manager

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State of New York, County of Erie

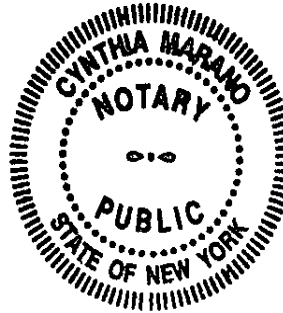
The foregoing instrument was acknowledged before me on 10/10/2000 by Paula S. Eye, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.


Cynthia Marano

Notary Public, New York

Qualified in Erie County

Commission Expires: November 09, 2000



Property of Cook County Clerk's Office

Bank of America Loan Number: 2004178204

SCHEDULE A CONTINUED

99432048

LEGAL DESCRIPTION:

UNIT NUMBER 204 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #1-67 A LIMITED COMMON ELEMENT, AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346