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Liberty Federal Bank
P.O. Box 386
Hinsdale, Illinois 60521
Prepared by: M. GARCIA

8881/8075 05 001 Page 1 of 2
2000-10-23 12:25:43
Cook County Recorder 23.00



When recorded return to:

LIBERTY FEDERAL BANK
ONE GRANT SQUARE
HINSDALE, ILLINOIS 60521

7978403 L

PARTIAL LIEN RELEASE
MORTGAGE RELEASE DEED

Loan Number:
02580010415

Know all men by these presents, that the Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto
FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE, UNDER TRUST AGREEMENT DATED
JANUARY 4, 1985 AND KNOWN AS TRUST NUMBER 8265

S-4
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M-4
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all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date MARCH 14, 1996, and recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book _____ of records on page _____, as document no. 96237180, and assignment of rents, as document no. 96237181, to the premises therein described as follows, to wit: THIS DOCUMENT ALSO RELEASES CHATTEL MORTGAGE DATED MARCH 14, 1996 RECORDED AS DOCUMENT NUMBER 96237182 AND ASSUMPTION AGREEMENT DATED MARCH 22, 1996 AND RECORDED AS DOCUMENT NUMBER 96917479.

SEE LEGAL DESCRIPTION ON THE OTHER SIDE

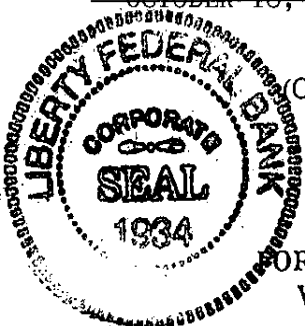
TAX IDENTIFICATION NUMBER: 24-16-300-070; 24-16-305-001; 24-16-305-002; 24-16-305-003;
24-16-305-004; 24-16-305-078; 24-16-305-079

COMMONLY KNOWN AS: 10700 S. WASHINGTON, UNIT 303

situated in the VILLAGE of OAK LAWN, County of COOK, State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association, has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on

OCTOBER 18, 2000



(Corporate Seal)

By: Sharon A. Liska
SHARON A. LISKA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS)
)ss.
COUNTY OF DU PAGE)

The undersigned, a notary public in and for said County in the State aforesaid, does Certify that SHARON A. LISKA, personally known to me to be an authorized officer of Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such authorized officer has signed and delivered the said instrument of writing as an authorized officer of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on OCTOBER 18, 2000

(Seal)



Maria I Garcia

Notary Public

00830744

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 303 IN EAGLE RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN EAGLE RIDGE SUBDIVISION PHASE 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96896688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 96896688.

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

