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00830806

8/31/01 17 05 001 Page 1 of 3
2000-10-23 13:03:32

Cook County Recorder 25.00



00830806

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7888146 J. R. W. Abstracts 3083

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KENNETH O'NEAL
5531 S. HONORE STREET, CHICAGO, ILLINOIS (NAME AND ADDRESS)

3/8

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 18TH day of APRIL, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 92551661 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-18-203-012
Address(es) of premises: 5531 S. HONORE STREET, CHICAGO, ILLINOIS
Witness _____ and _____ and seal _____, this 29TH day of SEPTEMBER, ~~XX~~ 2000.

Sheila B. Weber (SEAL)
SHEILA B. WEBER, VICE PRESIDENT
Donna J. Reinke (SEAL)
DONNA J. REINKE, LOAN OPERATIONS OFFICER

This instrument was prepared by K O'NEAL
MELANDA KYWE, (NAME) LAKESIDE BANK, 1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

BOX 333-CTI

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90803800

RELEASE DEED

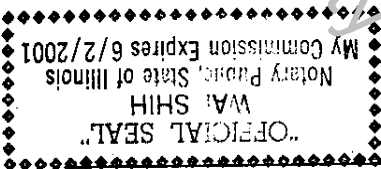
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

KENNETH O'NEAL
4917 W. WALTON
CHICAGO, ILLINOIS 60651



Commission Expires

6/2/01

NOTARY

WaJ Shih
_____ day of SEPTEMBER, 2000

GIVEN Under my hand and seal, this 28TH day of SEPTEMBER, 2000

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and Secretary, they signed

LOAN OPERATIONS OFFICER

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the LOAN OPERATIONS OFFICER Secretary of said corporation, and personally known to me to be the

LOAN OPERATIONS OFFICER, and DONNA J. REINKE, personally

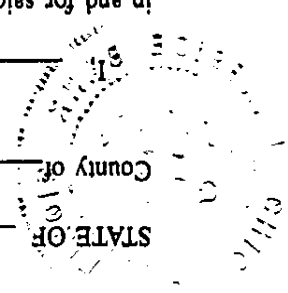
personally known to me to be the VICE President of the LAKE SIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER

_____ a notary public

WAJ SHIH

STATE OF ILLINOIS }
County of COOK }
SS



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EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 18 IN BLOCK 1 IN HOFFMAN'S SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) IN J.B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office