

UNOFFICIAL COPY



00830236

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913

00830236

6882/0162 20 001 Page 1 of 2
2000-10-23 15:44:55
Cook County Recorder 23.00

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under that certain Mortgage dated 10/13/2000 executed by NASSER ELKHATIB, A
SINGLE MAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as
Instrument No. _____ in book _____, page _____, of
Official Records in the County Recorder's office of COOK County, Illinois and secured by land as
described in said Mortgage and commonly known as:

00830235

5417 N. MEADE
CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

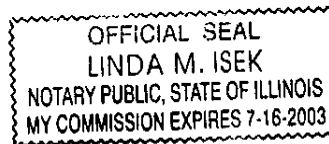
Jackie Robles
JACKIE ROBLES / ASST VICE PRESIDENT
PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 10/13/2000 before me, personally appeared JACKIE ROBLES personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda M. Isek



BOX 333-CTI

Investor Loan #: 08986077
Loan #: 2310100035
Report: 1129A

1888 297 NA 20060033 SE 3093

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KM

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STREET ADDRESS: 5417 NORTH MEADE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-08-114-012-0000

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF LOT 19 LYING EASTERLY AND NORTHERLY OF A LINE BEGINNING AT A POINT ON THE NORTH LINE OF LOT 19 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 19 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 19 WHICH POINT IS 37.15 FEET WEST OF THE EAST LINE OF LOT 19 IN <CCO, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1914 AS DOCUMENT 5398739.

Property of Cook County Clerk's Office