

# UNOFFICIAL COPY

00831433

SATISFACTION OF MORTGAGE

4476/0004 47 002 Page 1 of 2  
2000-10-24 09:49:37  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:11046740



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



The undersigned certifies that it is the present owner of a mortgage made by **TOMMIE GARNER & BARBARA GARNER** to **ASSURANCE MORTGAGE CORPORATION OF AMERICA** bearing the date 09/14/98 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98887559. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9033 SOUTH DREXEL AVENUE  
CHICAGO, IL 60619 pin#25-02-114-007-0000

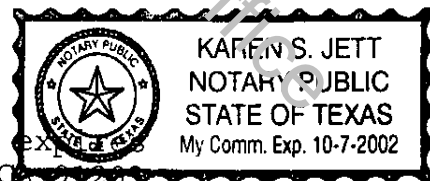
dated SEPTEMBER 22, 2000

\*THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, AS CUSTODIAN

By: [Signature]  
**P. GONZALES** ASST. VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS  
The foregoing instrument was acknowledged before me on SEPTEMBER 22, 2000 by **P. GONZALES** the ASST. VICE PRESIDENT of THE CHASE MANHATTAN BANK, \* on behalf of said CORPORATION.

[Signature]



Notary Public/Commissioner  
prepared by NTC 101 N. Brand #1800, Glendale, CA 91203

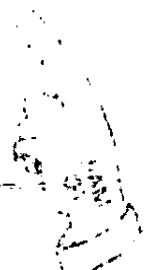
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERTR HA 2828H

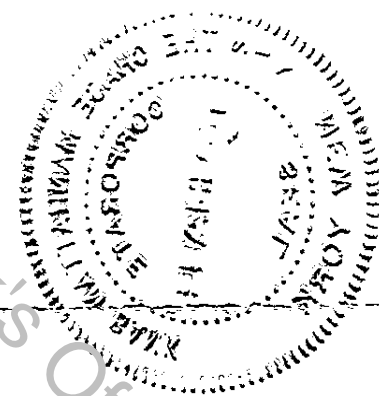
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OFFICE OF THE CLERK  
COUNTY OF COOK  
RECEIVED  
JAN 10 2012



Property of Cook County Clerk's Office



CLERK  
2012



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EXHIBIT 'A'

11046740

LOT 18 IN BLOCK 1 IN BAIRD AND ROWLANDS SUBDIVISION OF  
BLOCKS 1 TO 8 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANYS  
SUBDIVISION OF PARTS OF SECTION 2 TOWNSHIP 37 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

Property of Cook County Clerk's Office