

UNOFFICIAL COPY

00831593

4770025 19 005 Page 1 of 3
2000-10-24 14:50:42
Cook County Recorder 25.50

00-4124

AMIC LOAN NO.: 0000881390

STATE OF ILLINOIS
COUNTY OF COOK

00 OCT 17 PM 12:22



TAX ID NUMBER: 06-25-119-002-0000

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:
FIRST AMERICAN BANK OF TEXAS, SSB
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
MORTGAGE DATED AUGUST 19, 1994 MADE AND EXECUTED BY:
DAVID LUCIANO & TERESA LUCIANO
TO STM MORTGAGE COMPANY DBA MURRAY MORTGAGE COMPANY
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 94799731, VOLUME
PAGE , ON SEPTEMBER 13, 1994.

PROPERTY DESCRIBED AS:
LOT 20 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION
OF PART OF THE E. 1/2 OF THE NW 1/4 & PART OF THE W. 1/2 OF THE NE 1/4
OF SECTION 25, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988
AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS.
HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 12th DAY OF October, 2000

First American Bank of Texas
CORPORATION

BY: Sue Walters
SUE WALTERS A.U.P.

STATE OF Florida
COUNTY OF Duval

BE IT REMEMBERED, THAT ON THIS 12th DAY OF October, 2000
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME SUE WALTERS, A.U.P. OF
First American Bank of Texas SSB, A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF Florida WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

Property Address: 516 Southwest Circle Streamwood IL 60107
SM058

348

UNOFFICIAL COPY

AMIC LOAN NO.: 0000881390

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Leslie Ann Hunley
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Leslie Ann Hunley
Commission # CC 660932 (SEAL)
Expires July 1, 2001
Bonded Thru
Atlantic Bonding Co., Inc.

SENDER: Leslie Hunley

SM058

THIS INSTRUMENT WAS PREPARED BY: Leslie Hunley
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

Mail To: David Luciano
516 Southwood Circle
Streamwood IL 60107

FOR OFFICIAL USE ONLY



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****FILE:** 00004124

LOT 20 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND
PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988
AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00004124