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00 - 4124

Cook County Recorder

2000-10-24 14:50:42

AMIC LOAN NO.: 0000881390

TAX ID NUMBER: 06-25-119-002-0000

STATE OF ILLINOIS 00 OCT 17 PM12: 22 COUNTY OF COOK

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: FIRST AMERICAN BANK OF TEXAS, SSB OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED AUGUST 19, 1994 MADE AND EXECUTED BY: DAVID LUCIANO & TERESA LUCIANO TO STM MORTGAGE COMPANY DBA MURRAY MORTGAGE COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF JLLINOIS AS INSTRUMENT NO. 94799731, VOLUME , PAGE , ON SEPTEMBIR 13, 1994. PROPERTY DESCRIBED AS: LOT 20 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE E.1/2 OF THE M.1/4 & PART OF THE W.1/20F THE NE 1/4 OF SECTION 25, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY ILLINOIS. HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 12th DAY OF October

STATE OF COUNTY OF

BE IT REMEMBERED, THAT ON THIS DAY OF DEBELL DOES BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME SUE WHILES, OF DIE WILLIAM OF THAT STATE OF FLORIDA WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION. CORPORATION.

troperty Address: 516 Southwood Circle Streamwood II 60107 SM058

AMIC LOAN NO.: 0000881390 UNOFFICIAL COPY 3

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED

MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

MY COMMISSION EXPIRES:

SENDER: Leslie Hunley

Leslie Ann Dune,
Commission # CC 660932
Expires July 1, 2001
Bonded Tura Atlantic Bonding Co., Inc.

(SEAL)

SM058

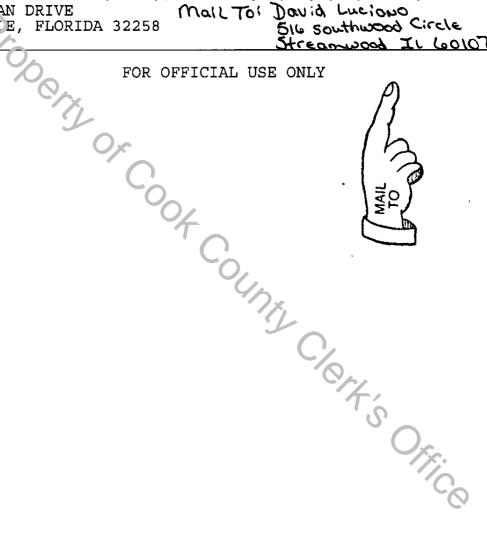
THIS INSTRUMENT WAS PREPARED BY: Leslie Hunley

PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE

JACKSONVILLE, FLORIDA 32258

Mall Tol David Luciono 516 southwood Circle Streamwood IL 60107



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EXHIBIT A

FILE: 00004124

LOT 20 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office