## UNOFFICIAL CO97/0012 30 001 Page 1 of 2 2000-10-24 10:04:29

Cook County Recorder

23.50



800-001-1479328

## SATISFACTION OF MORTGAGE

THE NCTS SECURED BY A MORTGAGE EXECUTED BY JEFFREY T. MALICKI AND BARBARA J. MALICKI TO GMAC MORTGAGE CORY. c.. 7/13/99, and recorded DOC #99681409, of the records of COOK County in the State of IL on 7/16/99, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHERECE, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PAhave hereunto signed their praces and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 10/11/00

GMAC Mortgage Colporation formerly known as GMAC Mortgage Corporation of PA 500 Enterprise Road

Chris Arndt, Assistant Vic

E.B. Highland Jr., Vice Presiden

STATE OF Pennsylvania
)
BOTH RESIDING AT:
) ss
500 ENTERPRISE ROAD
COUNTY OF Montgomery
)
SUITE 150

HORSHAM, PA 19044

HORSHAM, PA 19044

## **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**

On 10/11/00, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Chris Arndt and E.B. Highland Jr. to me personally known to be the Assistant Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Debra Chieffe

Notary Public in and for said County and State

My Commission expires: 5/6/02

NOTARIAL SEAL
DEBRA CHIEFFE. Notary Public
Upper Dublin Twp.. Montgomery County
My Commission Expires May 6, 2002

Clort's Orrica

LEGAL DESCLUCTION: LOT 69 IN PINEWOOD PLANNED UNIT DEVEL. UNIT 1, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRIN. MERIDIAN IN COOK COUNTY, IL.

TAX ID: 27-07-107-008-000

PROPERTY ADDRESS:

143/8/3 CREEKWOOD DRIVE

ORLAND PARK, IL 60467

RECORDING REQUESTED BY:

GMAC Mortgage P.O. BOX 969

HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

JEFFREY T. MALICKI 609 LANDERWOOD LANE AVON LAKE, OH 44012

SOKOL AND MAZIAN 60 ORLAND SQUARE DAVE SUITE 202

ORLAND PARK, ILLINOIS 60462 (708) 460-2266

AND MAZIAN
D SQUARE DRIVE
HITE 202
RK, ILLINOIS 60462
(708) 460-2266

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