GEORGE E. COLE® LEGAL FORMS UNOFFIC AL

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5881/0219 05 001 Page 1 of 2 2000-10-23 15:42:22 Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE IRESENTS, That

National Covenant Properties, an Illinois not for

profit corporation of 5101 N. Francisco, IL, 60625

of the County of _____ and State of ____ Illinois

Above Space for Recorder's Use Only

| for and in consideration of the payment of the indebte incss secured by the <u>mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of |
|--|
| whereof is hereby acknowledged, do es hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto |
| Northbrook Evangelical Covenant Church of 2737 Techney Road, Northbrook, IL, 60062 |
| (NAME and ADDRESS) |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever |
| they may have acquired in, through or by a certain mortgage, bearing date the 18th day of |
| May, 19 93, and recorded in the Recorder's Office of Cook County, in the State of |
| Illinois, in book of records, on page, as document No93397159, to the premises |
| therein described as follows, situated in the County of Cook, in State |
| of Illinois, to wit: |

The East 289.0 feet of the West 339.0 feet of the South 452.55 feet of the North 485.55 feet of Lot 12 in School Trustees Subdivision of Section 16, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

TICOR TITLE INSURANCE

| MAIL TO: Please Return to: R. Lucchuz Ticor Title Insurance 203 N. LaSalle, Suite 1390 Chicago, IL 60601-1297 Re: 6779-99(C) GEORGE E. COLE® LEGAL FORMS | ADDRESS OF PROPERTY: | ТО | RELEASE DEED By Corporation | |
|---|---------------------------------------|---|------------------------------|--|
| | -3 <u>00-007</u> ritbrook, IL 6006 | 52 | 0831312 | |
| Address(es) of premises: 2737 Techny Road, No Witness our hand s and seal, this | | tember | 2000 | |
| - | Charle | | hnson, Pressident | |
| Wational Coupna | nt Dunnoutine 5101 | | Dawson, Secretary | |
| This instrument was prepared by National Covena (Na | me and Address) | v. Francisco, | Unicago, IL, 60625 | |
| STATE OF Illinois | | Op, | | |
| | SS. | Tic | | |
|) | | | | |
| I,Jill A. Hall | | | a notary public | |
| in and for the said County, in the State aforesaid, DO HEREB | Y CERTIFY that | David W. John | /) | |
| personally known to me to be the Presider | of National Cove | nant Properties | | |
| a n Illinois not for profit corpora | tion, and Stephen | R. Dawson | , personally | |
| known to me to be the | Secretary of said corpo | oration, and personally l | known to me to be the | |
| same persons whose names are subscribed to the foregoin | | | | |
| acknowledged that as such President and | Secretary, they | signed and delivered th | e said instrument and | |
| caused the corporate seal of said corporation to be affixed the said corporation, as their free and voluntary act, and as the therein set forth. | ereto, pursuant to authority | given by the Board of | Directors of | |
| Given under my hand and official seal this 29t | day of Septemb | er 2000 | | |
| § OFFICIAL SEAL § — Heur | | | | |
| JILL A HALL NOTARY PUBLIC, STATE OF ILLINOIS C | ommission expires12/ | 20/2003 | | |
| MY COMMISSION EXPIRES: 12/20/03 | ommission expires | , | | |

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