

# UNOFFICIAL COPY



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6892/0107 52 001 Page 1 of 2  
2000-10-24 14:45:16  
Cook County Recorder 23.50

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
HomeSide Lending, Inc.  
9601 McAllister Freeway  
PO Box 47524  
San Antonio TX 78265-9958

Loan#: 17262020 RLS#: 863039

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREGORY A. GRIFFIN AND PATRICIA A. GRIFFIN, HUSBAND AND WIFE  
Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION

Mortgage Dated: OCTOBER 19, 1998  
Recorded on: OCTOBER 28, 1998  
as Instrument No. 98969061 in Book No. --- at Page No. ---

Property Address: 2261 WEST 115TH STREET, CHICAGO IL 60643-0003

County of COOK, State of ILLINOIS

PIN# 25-19-301-003

Legal Description: THE EAST 100 FEET OF LOT 26 (MEASURED ON THE SOUTH LINE THEREOF) IN BLOCK 'D' IN WALKER'S RESUBDIVISION OF BLOCKS 'A', 'B', AND 'D' IN MORGAN PARK IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 10, 2000

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Loan#: 17262020  
RLS#: 863039  
Page 2

HOMESIDE LENDING, INC.

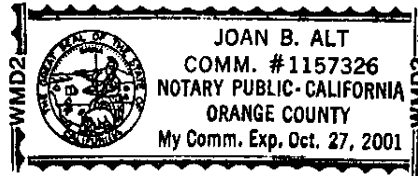
By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On OCTOBER 10, 2000, before me, Joan B. Alt, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Joan B. Alt*  
(Notary Name): Joan B. Alt



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
DAWNA HANSON

Orange County Clerk's Office