UNOFFICIAL CO 8/8/0070 38 001 Page 1 of 2000-10-24 11:37:31

Cook County Recorder

25.50

Loan No.: PIF: ILLINOIS 278996-4 10/02/00

RELEASE DEED

Prepared by: Ruby Matlock-Cooper Household Financial Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and sime is hereby released:

Name of Mortgagor: MICHELLE PORRATA AND ALVIN PORRATA

Name of Mortgagee: PINNACLE BANCORP, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC #00180589 VOL 1999 PAGE 0113 MIC DT FEB 23, 2000

Address of Property:

4628 W Addisor Street Chicago IL 60661

Tax ID No.: Dated: October 14, 2000

13-22-124-031-00(0

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

State of Illinois County of Dupage

MIN # 1000460 00027899 888-679-MERS

UNOFFICIAL COPY

Property of County Clerk's Office

On October 14, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial sear this 0 ctober 14, 2000.

Public/Commission Expires: 17/03

When recorded, please feturn to:

Michelle Porrata

IL505/RXM

"OFFICIAL SEAL"
RURY MATLOCK-COOPER
Notary Public, State of Illinois
My Commission Expires 2/17/03

IL 60641

²⁷⁸ UNOFFICIAL COPY 3 2144 Page 3 of 3 Loan No.:

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 28 AND 29 IN BLOCK 3 L.E. CRANDALL'S GRAYLAND SUBDIVISION OF BLOCKS 15,16 AND 17 IN GRAYLAND A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SER 1. TAX ID NUMBER 13-22-124-031-0000

LG501 RXM