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08/007 38 001 Page 1 of 3
2000-10-24 11:47:20
Cook County Recorder 25.50



Loan No.: 086562-6
PIF: 10/05/00
ILLINOIS
RELEASE DEED



Prepared by: Ruby Matlock-Cooper
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: CHERYL L. COLEMAN MARRIED TO JUAN COLEMAN

Name of Mortgagee: MERCANTILE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK COUNTY, Illinois
Document No., Volume, Page, Mortgage Date:
DOC #98423077 VOL 7617 PAGE 0092 MTC DT MAY 14, 1998

Address of Property: 22764 Redwood
Richton Park IL 60471

Tax ID No.: 31-33-405-008
Dated: October 14, 2000

HOUSEHOLD FINANCE CORPORATION



CHARLENE BROWN, Asst. Vice President

State of Illinois
County of Dupage

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Handwritten mark or signature

COOK COUNTY CLERK
JAN 13 0 11
CHICAGO, ILLINOIS

On October 14, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 14, 2000.

Ruby Matlock-Cooper

Notary Public/Commission Expires: 2/17/03

When recorded, please return to: Cheryl Coleman
22764 Redwood
Richton Park

IL505/RXM

IL 60471

.....
"OFFICIAL SEAL"
.....
RUBY MATLOCK-COOPER
.....
Notary Public State of Illinois
.....
My Commission Expires 2/17/03
.....

COOK County Clerk's Office

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**ATTACHMENT "A"
LEGAL DESCRIPTION**

LOT 210 IN THIRD ADDITION TO BURNSIDE'S LAKEWOOD ESTATES,
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #31-33-405-008

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LG501

RXM