UNOFFICIAL CO 00832152 2000-10-24 11:53:19

Cook County Recorder

25.50



Loan No.: 276863-8 PIF: 99/30/00 ILLINOIS

RELEASE DEED

Prepared by: Ruby Matlock-Cooper Household Financial Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE RESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DARLENE J. WATTS, SINGLE NEVER MARRIED & ANNIE B. HA

Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date:
DOC #00060060 VOL 9349 PAGE 0168 MTG DT JAN 12, 2000

Address of Property:

9330 S May St Chicago IL 60620

Tax ID No.: Dated: October 13, 2000

25-05-413-030

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHARLENE BROWN, Asst. Vice President

State of Illinois County of Dupage

> MIN #/DOH60 DOO2768638 9 888-679-MERS

> > 5-73 5-74

UNOFFICIAL COPY

Property of Cook County Clerk's Office

On October 13, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satifactory avidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where f, I have hereunto set my hand and affixed my notarial seal this October 13, 2000.

expires: 2/1/03 Notary

When recorded, please return to:

Darlene J Watts Annie B Hayes 9330 S May St Control Control

IL505/RXM

"OFFICIAL SEAL"

"OFFICIAL SEAL"
RUBY MATLOCK-COOPER
Notary Public. State of Illinois
My Commission Expires 2/17/03

IL 60620

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Loan No.:

ATTACHMENT "A" LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 39 AND ALL OF LOT 40 IN BLOCK 25 IN CREMIN AND BRENAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS' SUBDIVISION IN THE SOUTH 1/2 (WEST OF THE RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

A13-6
OCOOK COUNTY CLARK'S OFFICE PARCEL ID #25-05-413-030

LG501 **RXM**