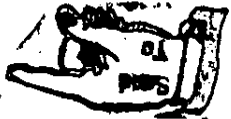




Prepared by:
Renée Roth
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



FATIG-CF189225

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1005763

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANK MORTGAGE CORP. IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 07/29/99 executed by ROY L. CHAPIN AND ANNELORE M. CHAPIN, HIS WIFE

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. _____ page(s) _____, as Document

No. 99902699 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Commonly known as 1322 S. WABASH #606, CHICAGO, IL 60605
P.I.N. 17-22-103-052-1059 & 1119

Together with the note or notes therein described or referred to the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Division of United Financial
Mortgage Corporation
An Illinois Corporation

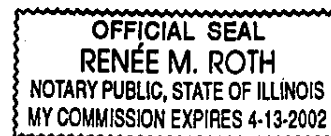
On 07/29/99 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE

By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)

NOTARY PUBLIC



P
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TA

00832367

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT 606 AND PARKING SPACE C-4 IN THE FILMWORKS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 1995 AS DOCUMENT NUMBER 95380568, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ****P.I.N. 17-22-103-052-1059 & 1119.

00832368