



00832371

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
HomeSide Lending, Inc.  
9601 McAllister Freeway  
PO Box 47524  
San Antonio TX 78255-9958



Loan#: 18991852      RLS#: 854654      Title Ord#: DCAF003007

### SATISFACTION OF MORTGAGE

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TA

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARLOS N. ANDERSON AND DESIREE A. ANDERSON IN JOINT TENANCY  
Original Mortgagee: FTM MORTGAGE COMPANY

Mortgage Dated: JUNE 25, 1999  
Recorded on: JULY 15, 1999  
as Instrument No. 99675928 in Book No. --- at Page No. ---

Property Address: 1018 BELLWOOD AVE B, BELLWOOD IL 60104-0000

County of COOK, State of ILLINOIS

PIN# 15-16-116-079-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 23<sup>rd</sup>, 2000

# UNOFFICIAL COPY

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HOMESIDE LENDING, INC.

By:

  
Julie M. Kidder, Assistant Secretary

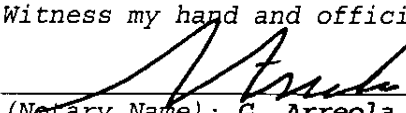
State of CALIFORNIA

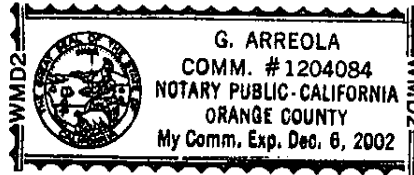
County of ORANGE

}  
} ss.

On SEPTEMBER 23, 2000, before me, G. Arreola, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): G. Arreola



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
CELMIRA 'SM' SMITH

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PARCEL 1: THE EAST 15.75 FEET OF THAT PART OF LOTS 9 AND 10 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF LOT 9 FROM A POINT ON SAID NORTH LINE 20.29 FEET WEST OF THE NORTHEAST CORNER OF LOT 9 IN BELLWOOD "L" STATION SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20082258 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 15-16-116-079-0000