

SM AMERICAN TITLE order #  
RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004029917

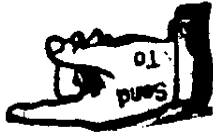
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6891/0098 25 001 Page 1 of 2  
2000-10-24 10:39:28  
Cook County Recorder 23.50

DRAFTED BY:  
Ruth Coleman  
ABN-AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Osvaldo Fernandez  
Neida Martinez  
2325 N Kilpatrick  
Chicago IL 60639



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by OSVALDO FERNANDEZ, A BACHELOR AND NEIDA MARTINEZ, A SPINSTER

2  
TA

as Mortgagor, and recorded on 10-8-92 as document number G 92749983 in the Recorder's Office of COOK County, held by CRAGIN FEDERAL BANK FOR SAVINGS, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 2325 N Kilpatrick Chicago IL 60639

PIN Number 13341020170000  
PIN Number

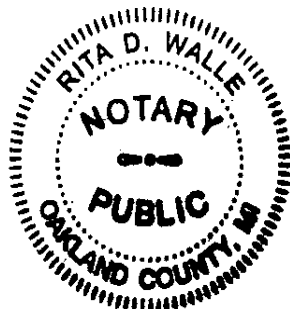
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 05, 2000  
LaSalle Home Mortgage Corporation

by Shirley E. Wilkins  
Loan Servicing Officer  
SHIRLEY E. WILKINS

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 05, 2000 by SHIRLEY E. WILKINS, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.



Rita D. Walle  
Notary Public

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

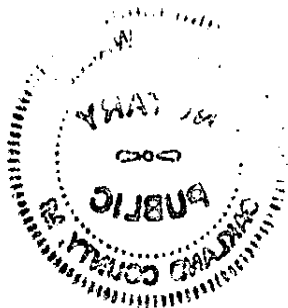
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Property of Cook County Clerk's Office

RYAN D. WATTS  
County Public, Cook County, Illinois  
my Commission Expires January 18, 2021



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Loan Number: 0004029917

## LEGAL DESCRIPTION

LOT SEVEN--(7) IN ANNIE G. DAWSON'S RESUBDIVISION OF LOTS 31, 32, 36, 37 AND 38, 105 TO 114 BOTH INCLUSIVE, 199, 200, 201, 210, 211, 218 TO 228, BOTH INCLUSIVE, 242 TO 246. BOTH INCLUSIVE 252, 253, 275 TO 279. BOTH INCLUSIVE, IN EDGINGTON PARK, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST (1/4) OR SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY).

PY423/003  
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