15) AMERICAN TITLE order #

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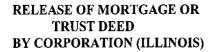
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Cook County Recorder

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PESENTS, That WEST SUBURBAN BANK of the county of DuPage and state of !!linois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one lollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANCE A. TRANCHITA N/K/A JANICE A. TRANCHITA CASTALDO, AN UNMARRIED WOMEN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, hearing date the 27TH day of JULY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, it book—of records, on page—, as document No 99754743, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 344 IN WINSTON PARK UNIT NO. 2, A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOVNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT NO. 16628779, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and private ges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-02-112-001

Address(es) of premises: 1681 CHARLESTON COURT MELROSE PAPK, IL 60160

Witness our hands and seals, this OCTOBER 13, 2000

Hen 1 Buss

___(500.

__(Seal)

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CEKTIFY that GARY H. BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this OCTOBER_13, 2000.

Datricio

Dolen

This instrument was prepared by LULU MEDINA 101 North Lake Street Aurora, IL 60506

MAIL TO: JANICE A. BROWN 1681 CHARLESTON CT MELROSE PARK IL 60160s



"OFFICIAL SEAL"
PATRICIA R COLEMAN
Notary Public, Stale of Timpis
My Commission Expires 10/20/2003