FOR THE PROTECTION OF THE NOFFICIAL COPY 833440

OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6904/0176 07 001 Page 1 of 2000-10-24 13:02:55 Cook County Recorder 23.50



RELEASE OF MORTGAGE

LOAN NO. 181-102824-0

## **KNOW ALL MEN BY THESE PRESENTS That** LASALLE NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recaint whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ALAN D. FELDE AND PAPRICIA K. FLEDE, HIS WIFE JOINT TENANTS

all the right, title, interest, claim or

demand whatsoever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 25<sup>TH</sup> day of September, 1996, as Document No.96757625 to the premises therein described to-wit:

LOT 42 IN BLOCK 1 IN LINSCOTT'S RIDGELAND AVENUE SUBDIVISION OF THE SOUTH THREE QUARTERS (3/4) OF THE WEST (1/20 OF THE NORTH WES I QUARTER (1/4) OF SECTION 20, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLLINOIS.

Property Address: 6330 W. BERENICE, CHICAGO, IL 60634

Permanent Index Number: 13-20-105-028

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE NATIONAL BANK presents to be signed by its duly authorized officers, This 24TH day of MAY, 2000

CONSUMER LENDING OFFICER

**STATE OF ILLINOIS** }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SAMMIE TAYLOR

LASALLE NATIONAL BANK Consumer Lending Department

4747 West Irving Park Road Chicago, Illinois 60641

G. M. LAUDRATA - OHEHIR

5801 N. NORTHWEST HWY CHICAGO, IL., 60631

**NOTARY PUBLIC** 

UBLIC STATE OF ILLINOIS Commission Expires 07/07//2001