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Cook County Recorder

RELEASE DEED

JAMES J. STUKEL JR 3 VALLEYWOOD KD. HOYINTONIMA., 01748

Prepared By: TCF Mortgage Corp. 801 Marquette Avenue Minneapolis, MN55402



Recorder's Stamp

Know All Men by These Presents, That Financial Federal Trust and Savings, for and in consideration of one dollar, and for other good and\_valuable consideration, the receipt whereof \_is\_hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES J. STUKEL, JR., AN UNMARRIED MAN of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date OCTOBER 18, 1996, and recorded in the County Recorder's Office of COOK County, in the State Fof Illinois, as Document No. 96812795, to the premises therein described, situated in the County of COOK, State the termas follows, to wit:

CONSTRUCTION OF THE PROPERTY O

P.I.N.: 14-28-309-030-1008

PROPERTY ADDRESS: 2726 No PINE, UNIT # N. CHICAGOIILO, 60614

WITNESS my hand this 23 day of March, 2000

FOR THE PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Financial Federal Trust

and Savings

## UNOFFICIAL COPY

STATE OF IL
COUNTY OF WILL SS
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUSAN KOZEL personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 23 day of March, 2000.  Cause Laure Strubbe  Notary Public
My commission expires on 12/16/2002
"OFFICIAL SEAL" CAROL LOUISE STRUBBE NOTARY PUBLIC STATE OF ILLINOIS My Commission Engine 12/10/2002

## JUNOFFICIAL COPY

DEC 3 0 1996

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RECORD AND RETURN TO:

STANDARD FINANCIAL MORTGAGE CORPORATION JUL 1 2 1999

5100 EUREST AVENUE

-DOWNERS GROVE, ILLINOIS 60515

Prepared by: DIANE SEPSIS CHICAGO, IL 60614 DEPT-01 RECORDING

\$43.00

TRAN 2652 10/24/96 15:11:00

LOAN PAID IN FULI \*-96-812795 COOK COUNTY RECORDER

5031003380 7, 0009543

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 18, 1996 JAMES J. STUKEL, JR., AN UNTARRIED MAN

. The mortgagor is

("Borrower"). This Security Instrument is given to

HOME EXPRESS MORTGAGE CORP.

THE STATE OF which is organized and existing under the laws of

, and whose

address is 2615 NORTH SHEFFIELD

CHICAGO, ILLINOIS

"Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY TWO THOUSAND SEVEN HUNDRED FIFTY AND 00/100

132,750.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Section Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVENDER 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

UNIT 2726-1N IN 2722-2730 PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

14-28-309-030-1008

00833452

2726 NORTH PINE-UNIT #1N , CHICAGO which has the address of 60614 Illinois

Zip Code ("Property Address");

Street, City

Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CT1 1089

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