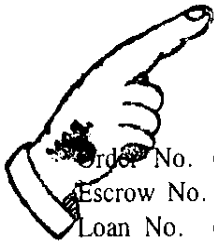


WHEN RECORDED, MAIL TO:

0702/0054 37 001 Page 1 of 2
2000-10-24 11:55:26
Cook County Recorder 23.50

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706



Order No. C124720
Escrow No.
Loan No. CHI4967DUBI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is **AURORA LOAN SERVICES INC.**
601 5th Ave. † Scottsbluff, NE 69361

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 25, 1998
executed by ALEX DUBININ AND FRANCES L. DUBININ, MARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION

and recorded either

concurrently herewith; or
 as Instrument No. **98-790198** on **9-3-98** in book _____ page _____
in the Official Records in the Recorder of Deeds office of **COOK** County,
ILLINOIS, describing land therein as:

12-24-228-002

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

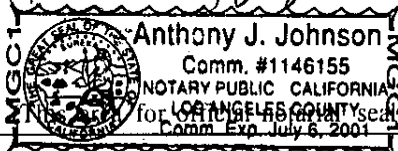
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On **9-8-98** before me,
Anthony J. Johnson
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature **Anthony J. Johnson**



BNC MORTGAGE, INC, A DELAWARE CORPORATION

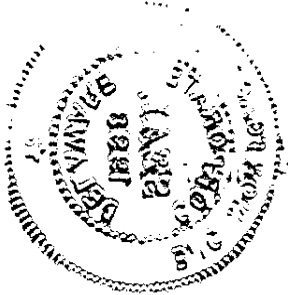
Jamie Langford (Signature)

JAMIE LANGFORD
ASST. VICE PRESIDENT

5-7
P-2
4-
My
JLK

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

00833168

Page 2 of 2

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

LOT 30 IN BLOCK 8 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDITION HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSORS' DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office