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3 2000-10-24 14:53:01

Cook County Recorder

25.50



CMI

P.O. BOX 79000 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #5500303219

PREPARED BY: JOYCE LCHMEYER WHEN RECORDED, RETURN TO: JOYCE C BOBO 1132 E RANDVILLE DR 2H PALATINE, IL 60074-2926

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB , A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 12855 NORTH OUTER FORTY, ST. LOUIS, MISSOURI 63141 FOR IN CONSIDERATION, OF ONE DOLIAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOYCE & BOBO OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORICAGE DEED BEARING THE DATE OF AUGUST 25, 1995, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 95586968 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND 750/1/Co THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #02121000171020 COMMONLY KNOWN AS: 1132 EAST RANDVILLE ROAD UNIT 2H PALATINE, IL 60067

MAIL .

STEWART TITLE OF ILLINOIS 2-N. LA SALLE ST., SUITE 1820 CHICAGO, ILLINOIS 60602

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Property of Coot County Clertis Office

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB , HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 5, 2000.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

DEBBIE S. MCRROW VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

MORTGACHILLIAN CORPORATION OF THE STATE OF T

I, THE UNDERSIGNED, A NOTALY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AID SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID COPPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIFECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 5, 2000

S HARLAN

Notary Public - Notary Seal

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. APR. 17,2004

OTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT 2-"H" IN RANDVILLE ESTATES CONDOMINIUM, BUILDING C-1 AS DELINEATED ON SURVEY OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTHWEST 1/4 OF SECTION 12; THENCE NORTHWAYD ALONG THE EAST LINE OF SAID NORTHWEST 1/4 NORTH 00 DEGREES, 24 MINUTES, 40 SECONDS WEST, A DISTANCE OF 753.00 FEET TO THE POINT OF BEGINNING, BEING AN INTERSECTION WITH THE CENTER LINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTH 85 DEGREES, 22 MINUTES, 21 SECONDS WEST, A DISTANCE OF 236.16 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 80.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 100 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 180.00 FEET; THENCE SOUTH 85 DECREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 141.69 FEET; THENCE NORTH 00 DEGREES 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 196.00 FEET; THENCE SOUTH 89 DEGLES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 62.31 FEET; THENCE NORTH 00 DEGREES, 39 MINUTES, 00 SECONDS WEST, A DISTANCE OF 130.68 FEET; THENCE NORTH 44 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 73.38 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 178.18 FEET; THENCE NORTH 36 DEGREES, 5, MUNUTES, 42 SECONDS EAST, A DISTANCE OF 88.99 FEET TO A POINT ON THE CENTER LINE CF PAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE, BEING A CURVED LINE, CONVEXED TO THE SOUTHWEST OF 2,546.88 FEET IN PAULUS, HAVING A CHORD LENGTH OF 308.00 FEET ON A BEARING OF SOUTH 56 DEGREES, 30 MINUTES, 17 SECONDS EAST, FOR AN ARC LENGTH OF 308.19 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 29754 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1972 AS DOCUMENT NUMBER LR2657772 TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION PAD SURVEY) IN COOK COUNTY, ILLINOIS.