

UNOFFICIAL COPY

Prepared By:

1ST ADVANTAGE MORTGAGE
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

00833267

6904/0003 07 001 Page 1 of 2
2000-10-24 09:49:23
Cook County Recorder 23.50



00833267

and When Recorded Mail to

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-69-41902

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 2000
executed by STANDARD BANK AND TRUST AS TRUSTEE UNDER TRUST
AGREEMENT DATED SEPTEMBER 8, 2000 AND KNOWN AS TRUST NUMBER 16695
to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

00833266

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 17318 BROOKGATE DRIVE, ORLAND PARK, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Dupage

1ST ADVANTAGE MORTGAGE, L.L.C.

On Sept. 21, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Courtney Gross
known to me to be the
and Warehouse Manager
known to me to be

Courtney Gross
By: Courtney Gross
Its: Warehouse Manager

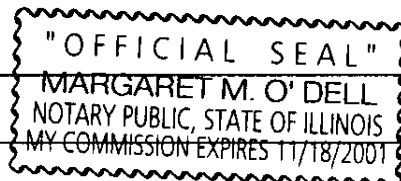
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret M. O'Keefe
Dupage County,

My Commission Expires 11/18/01

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rgv. 05/05/97

00833267

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Property of Cook County Clerk's Office

27-30-314-017

LOT 49 IN BROOK HILLS WEST P.U.D. UNIT 1, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-69-41902