

UNOFFICIAL COPY

00833386

Mail To:

MARTIN RAMIREZ
2413 RAND LN., APT 2C
ARLINGTON HTS., IL, 60004

6904/0122 07 001 Page 1 of 2
2000-10-24 12:24:55
Cook County Recorder 23.50



00833386

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179
Loan Number 18587362

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Duval and State of Florida
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
MARTIN RAMIREZ AND
SONIA ZAYAS, HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MAY 30TH, 1997 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 97401293,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

ATGF, INC.

Permanent Index Number(s): 02-12-102-033
Executed on JANUARY 27, 2000

HomeSide Lending, Inc.
a Florida Corporation

By *Shelley Ward*
SHELLEY WARD, VICE PRESIDENT

State of Florida
County of Duval

The foregoing instrument was acknowledged before me on JANUARY 27, 2000
by SHELLEY WARD, VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



Kappy Bourrie
Notary Public

Paid in Full: 00-01-14
Requested by: KAPPY BOURRIE
MIN No.:
BOURK 2097-15JAN00

Inv.Pool H01-400
PFIL - 081699KD

00833386

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE NORTH 44.12 FEET OF THE SOUTH 135.95 FEET OF THE WEST 23.36 FEET OF THE EAST 1160.44 FEET, TOGETHER WITH THE NORTH 10.87 FEET OF THE SOUTH 91.83 FEET OF THE WEST 19.10 FEET OF THE EAST 1160.44 FEET: TOGETHER WITH THE NORTH 16.96 FEET OF THE SOUTH 80.96 FEET OF THE WEST 59.32 FEET OF THE EAST 1160.44 FEET ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION FILED AS DOCUMENT LR2838965. AS AMENDED BY DOCUMENT LR2853113 AND SUPPLEMENTED BY DOCUMENT LR2900242, IN COOK COUNTY, ILLINOIS.

Property Address: 1012 CUNNINGHAM CT.
PALATINE, ILL., 60067

R.I.U.#

02-12-102-033

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Property of Cook County Clerk's Office