

UNOFFICIAL COPY 00833395

6904/0131 07 001 Page 1 of 2
2000-10-24 12:26:56
Cook County Recorder 27.50



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001956557230

ABOVE SPACE FOR RECORDER'S USE ONLY

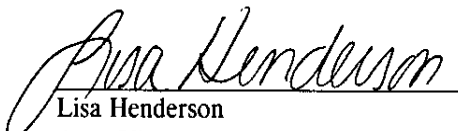
KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carlos Bradley And Jill C. Bradley, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 19, 1999, and recorded on November 8, 1999, in Document 09050876 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 17-34-312-081-0000 LOT 2 IN D. HARRY NAMMER'S SUBDIVISION OF WEST 165 FEET OF THE EAST 330 FEET OF THE SOUTH 205 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3650 SOUTH KING DR, CHICAGO, IL, 60653-0000

Witness my hand and seal February, 14, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION


Lisa Henderson
Asst. Vice President



ATGF, INC.

Property of Cook County Clerk's Office

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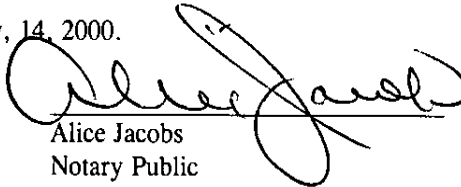
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State of: Louisiana
Parish/County of: Ouachita

00833395

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 14, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001956557230
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

MAIL TO : CARLOS BRIDLEY
3650 So. KING DR.
CHICAGO, IL, 60653



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10-1-00

MISSOURI PUBLIC SERVICE
COMMISSION
ST. LOUIS, MISSOURI

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